| ONTEN  ARE  FROVENCE  CORDOBA  SUBJECT  SUBJECT | m-Approved Par Rel  | ₩se 2000/04/4                 | WALESTEENCE JU        | AITUDE<br>3-05867-A06051 | 10NGITUDE<br>7140020-0 |
|---|---|-------------------------------|-----------------------|--------------------------|------------------------|
| 25X1C  (6) (7) (10)  DATE OF PHOTO TYPE QUALITY CLASS IND. OF CARDS SOU  3 / 4 / 6 5 4 / 6 5 4 / 6 3 / 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  | ONTRY  A R  SUBJECT  A G  A G  A G  A G  A G  A G  A G  A | SUBJECT SUBJECT  C A R  C E D | CORDOBA-<br>SUBJECT S | P 15 A Z                 | Z R 20                 |
| (6) (7) (10)  DATE OF PHOTO TYPE GUALITY CLASS NO. OF CARDS SOU   |   |                               | \$                    |                          |                        |
| GASSIFICATION CONTROL | (b) (7) (10) DATE OF INDIO  FEB 6 5                       | IME GRAIM                     | CLASS NO. OF CARDS    | ·                        |                        |

| <b>мого но.</b> 104 | 4580     | LOT NO.       |   |           |             |         | c .              |                       |             |
|---------------------|----------|---------------|---|-----------|-------------|---------|------------------|-----------------------|-------------|
| COOMAND PROVIDE     | d For R  |               | PROVINCE  |           |             |         | Aρ00 <u>5</u> 17 | 14 <del>0</del> 020-0 | 31 W        |
| 331                 | 14 SURR  | 142           | <del></del>   |           | DOB         | SUBJECT | SUBJECT          | SUBECT                | SLEUECT     |
| DI                  | QU       | E             | BA  | 120       | 0 B         | 00      | 25               | (N                    | R) 20       |
| BHOW                | 0 m      | <sub>T</sub>  | 101   | N 20      | 0           | FF      | RTE              | 20.                   | KIM         |
|                     |          | PILL          | VAY.  |           |             |         |                  | •                     |             |
|                     |          |               |   |           |             |         |                  |                       |             |
| DATE OF PHO         | 10       | TYPE          | QUALITY   |           |             | 5X1C    |                  |                       |             |
| FE B                | 6 5      |               | - CONTINUE OF THE PROPERTY OF | ass N     | D. OF CARDS |         |                  |                       |             |
| Approve             | Semper D | c<br>elease 2 | 000/047   | TICHED BY | 2           |         |                  |                       |             |
|                     |          |               | Though  | ANALYSIS  | REPORT      |         |                  |                       | GPO 471-265 |

| ெ          |   |                     |                     |                         |            |                   |  |               | ъ.            | <u>.</u>    | LONGITUDE |                |         |
|------------|---|---------------------|---------------------|-------------------------|------------|-------------------|--|---------------|---------------|-------------|-----------|----------------|---------|
| #:010 NO.  | 146668  | ed F <del>o</del> i | Rele                |                         | 90/04/1    | ්දී CIA-          | REP  | 78 <u>-</u> 9 | 58 <b>6</b> 7 | <u>'A00</u> | 0547      | 140            | 020/0   |
| COGNIEY    | AR  |                     | SUBJECT             | PROVINCE                | COR        | DOB<br>SUBJECT    | SUBJECT                                      |               | SUBJECT       |             | SUBJECT   |                | SUBJECT |
| 1EA NO     | 331 H   | A42                 | _ A                 | 40                      | 110        | 08                |  | P             | 15 A          | 7           | T         | ( <u>u</u>     | R) 20   |
| <b>V</b>   |   | A U                 | <u>  C</u>          | 1                       | R L<br>A N | 0 B               | 0  | Q             | 15            | E           |           | 9              | KIN     |
|            | PRO   | 15<br>N             | =   -               | 0                       | WSON       | 0                 | FF   | =             | RI            | E           | 26        | <del>)</del> . | <u></u> |
| ACI        | 20\$\$  | DAN                 | 1 7                 | 0                       | PWR        | PL                | <u>.                                    </u> |               | 1             |             | r.        |                |         |
|            |   | -                   |                     |                         |            |                   |  |               |               |             |           | · · ·          | 1       |
|            |   |                     |                     |                         |            |                   |  |               |               | <del></del> |           |                |         |
|            | (3)   |                     |                     |                         |            |                   | 2  | 5X10          | <u> </u>      |             |           |                |         |
|            | DATE OF PHOTO                                       |                     | TYPE                | QUALITY                 | CLASS      | NO. OF CAR        | os so  | ·             |               |             |           |                | ·       |
|            | FEB 6   | 5                   | ч                   | 1                       | 3          | 2                 | -  |               |               |             |           |                |         |
| CLASSIFICA | 396776 (1 6 9 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                     | <u> </u>            |                         | CAPTIONED  | " <del>(SE)</del> |  | torrit.       |               |             |           |                |         |
| PORM NO.   | Approvi   |                     | ⊏ <del>Rele</del> i | <del>ase 20</del><br>PH | OTO ANA    | YSIS RE           | BH   | 78-0          | 5867          | 'A00        | 0517      | 140            | 020-0   |
|            |   | التستين الم         | الأنسو              |                         | 100        |                   |  |               |               |             |           |                |         |

|   |             |         |          |                      | ()          |          |               |          |          | , o           | φ.<br>Φ   |  |             |
|---|-------------|---------|----------|----------------------|-------------|----------|---------------|----------|----------|---------------|-----------|--|-------------|
| то Жрргом                               | d Fo        | Relea   | <b>ρ</b> |                      | \$7 CU      | \-BDP    | 78-0 <b>5</b> | 867)A    | ροο≴     | 171           | 40030     |  | W_          |
| COÚNTRY  AREA NO                        | AR          | SPRIECT | SUBJECT  | PROVINCE             | <u>C.01</u> | SUBSCT   | 3 A SUBJECT   | r        | SURVECT  |               | SUIDECT : | S  | UNUECT      |
| 33                                      | <u>i 14</u> | A42     | C        | A                    | R"L         | 0 5      | <u> </u>      | TP       | 15 A     | Z             |           | (N   | (2) 20      |
| $\frac{V \mid I \mid I}{\mid D \mid I}$ | IQ          | 25      | =   =    | TAT                  | A 10N       |          | 20            | Q        | 35<br>U  | E             |           | 9  | <u>火"为</u>  |
| FF                                      | 3, 0        | 45<br>M | T        | 101                  | WISON       | 1        | OF            | <u> </u> | RI       | re            | 26        | ) <u>,                                    </u> | TKG.        |
| D K                                     | 147         | FR      | -0 N     | <u> </u>             | KE.         |          | <u></u>       |          | <u> </u> | <del></del>   |           |  |             |
|   |             |         |          |                      |             |          |               |          |          |               | ,         |  | 20s         |
|   |             |         |          |                      |             |          | : <u>:</u>    | <u>.</u> |          | :             |           | <del></del> .                                  |             |
| DATE O                                  | 7)<br>PHOTO |         | TYPE     | QUALITY              | CLASS       | NO. OF C |               | X1C      | TOGRAPH  | <del> </del>  |           |  |             |
| FE                                      |             | 5       | 4        | 1                    | 3           |          | -             |          |          |               |           |  |             |
| CLASSIFICATION                          |             |         | C        |                      | CAPTIONED   | (DE)     | 2 PO R/5      |          |          |               | 40000     |  |             |
| WATCH BY                                |             | Relea   | 10A 70   | 00/Q <del>//</del> ( |             |          |               | ₹67Δ     | nnas     | <b>1171</b> . | ፈበበንቦ     | 1_A  | GPO 671-245 |

| - Approved For R | elease 2000/   | 04/17CCIA     | -RDP7840   | 58 <del>67400</del> 0 | 51714002 | 0-0   |
|------------------|--|---------------|--|-----------------------|----------|-------|
| " AR             |  | COTED SUBJECT | 10000  | SUBJECT               | SUBJECT  | 20    |
| SUBJECT C2       |  | 10 8 T        | TRAT   | W 15                  | / EN     | 1 DIO |
| 1018 00          | BA   | 30            |  | 35                    |          |       |
|                  |  | 50            |  |                       |          |       |
|                  |  |               |  |                       | <u> </u> |       |
|                  |  |               |  |                       |          | Latin |
|                  |  |               | Control of the contro | ·<br>                 |          |       |
|                  |  |               | 0  |                       |          |       |
|                  | -  | file-         |  | 25X1C                 |          | ·     |
| (10)             | TYPE QUAL  | ITY CLASS     | NO. OF CARDS SOUR  |                       |          |       |
| DATE OF PLOTO    | Control of the contro |               |  |                       |          |       |
|                  | 「一番」   | CATIVONED BY  | <u> </u>   |                       |          |       |

| John Strings            | For Relea | se 2000/04  | MCCIA-RI      | DP78-05867       | 10005171400 |            |
|-------------------------|-----------|-------------|---------------|------------------|-------------|------------|
| AR.                     |           | PROVINCE C  | SUBJECT       | 15               | ECT SUBJECT | SUBJECT 20 |
| 331 H                   | 7 0 B     | A-          | 30   1        | 3 A W 35         |             | 40         |
|                         | 45        |             | 0             |                  |             |            |
| 9                       |           |             |               |                  |             |            |
| 603 (32)                |           |             | T ciass No. 0 | 25X10            |             |            |
| (10) (32)<br>DATE OF PH | 5         | TIPE QUAITY | 3             | 2                |             |            |
| FEB<br>cassafp@rove     | 5         | 4           | CANIONED IN   | 383<br>287005867 | A0005171400 |            |

|   |               |                    |              | LONGITUDE              |            |
|---|---------------|--------------------|--------------|------------------------|------------|
| Approved For Release                    | 2000/04/17    | A-RDP78-05         | 857 A 00051  | 7 140020-0             | <u>~</u>   |
| 1044585   <b>F-II</b>                   | MOVINCE C - D | 2024               |              | Laurecz Sun            | FCI        |
| AIR SUBJECT SUBJECT                     | 1             | DOBA-              | SUBJECT      | SUBJECT                |            |
| 331 H DOBS                              | 110           | -11-               | " <u>C</u> 0 | RDC                    | 12°        |
| C'UME                                   | RE            | (NB)               | 35           | T _ T _ T              | 0 11       |
| H 1 2 L 4                               | 0 0 0         | RO                 | 4D           | 1                      |            |
| 45 41 1                                 | 50            | ES                 |              |                        |            |
| SAL SII                                 | 0             |                    |              |                        |            |
|   |               |                    | •            | Service Control        |            |
|   |               |                    |              |                        |            |
|   |               |                    |              |                        |            |
|   |               | 25                 | X1C          |                        |            |
| 10                                      |               |                    | X I C.       |                        |            |
| DATE OF PHOTO . TYPE                    | QUALITY CLASS | NO. OF CARDS       |              |                        |            |
| - u                                     | 1 1 3         |                    |              |                        |            |
|   | CAPTIONS      | - ( <del>SB)</del> |              |                        |            |
| Approved For Release                    |               |                    | 007400054    |                        | GPQ 671-21 |
| A 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |               |                    |              | / /1 /1.11113:113: / 1 |            |

| MINA               | AR.         |         |       | SUBJECT | SUBJECT                                      | CORD  | OBA          | 78 <b>-05</b> 8 | SUBJECT | SUBJECT | SUBJECT                                 |
|--------------------|-------------|---------|-------|---------|--|-------|--------------|-----------------|---------|---------|---|
| ۱ <sup>NO</sup> 3: |             | 5       | 34    | A       | _  | 10    | Tel          | ,   0           | 15      |         | ( 1 O 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| - 0                | R           | DI C    | 13    | T       | BUO  | 30    | 38           |                 |         |         | · · · · · ·                             |
|                    |             | 45      | :     |         | <u>,                                    </u> | 1 1   |              |                 |         |         |   |
|                    |             |         |       |         |  |       |              |                 |         |         |   |
|                    |             |         |       |         |  |       | ·            |                 |         |         |   |
|                    | 0           |         | ·<br> |         |  |       |              |                 | 25X1C   |         |   |
| (7                 | DATE OF PHO | )<br>10 |       | TYPE    | QUALITY                                      | CIASS | NO. OF CARDS | SOURCE          |         |         |   |
| to pay to Million  | 912 J. S.   |         | 5     | 4       | 1  | 3     |              |                 |         |         |   |

| 104 4587 107 м            |   | WAP REFERENCE   | LATITUDE |              |         |  |
|---------------------------|---|-----------------|----------|--------------|---------|--|
| ABAND 331 H SUBJECT C 4 C | SOLDOBO/04/17 PROVINCE  SUBJECT  SUBJECT  | CAA-RDP7        |          | 409051/      |         | PI W   |
| CORDOB                    | A- (2 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 |                 |          | 15 <u>12</u> | SUBJECT | SUBJECT 20 N   |
| D W H 500 8               |   | MRS             | 181      | T A CIRA     | FF      | 0 10   |
| ALTA GRACI                | E (R<br>A)                                | T = 3 i         | 6.1      | WAY          | TO      | <u> </u>   |
|                           |   |                 |          | 3            |         |  |
| OATE OF PHOTO TYPE        | QUALITY CLAS                              | NO. OF CARDS SC | 25X1     | C            |         |  |
| FEB 6 5 4                 | C CATION                                  |                 |          |              |         |  |
| Approved For Relea        | se 2900 <del>/0</del> 4/1/                | LYSIS REPORT    | 70-6     |              |         | ۵۰ مارون |

| COOMADDLO A   | F <del>or Releas</del> e<br><u>}                                    </u> | 2000/04/1 |                  |  | 000517  | 40020-0 | 1 W     |
|---------------|--|-----------|------------------|--|---------|---------|---------|
| RITOT         | AH3  |           | CT SUBJECT       | SUBJECT  | SUBJECT | SUBJECT | SUNDECT |
|               | 25 M   | AL        | 30 7             |  | 15 0    | 13      | N 20    |
|               | £1   |           | 50               |  |         |         |         |
|               |  |           |                  |  |         |         |         |
| (2)           |  |           |                  | Section 1997<br>Benefit Section 1997<br>Benefit Section 1997 |         |         |         |
|               | Type   | QUAITY Q  | ASS NO. OF CARDS | 25X1C  |         |         |         |
| DATE OF PHOTO |  | 1         |                  |  |         |         | -2      |
|               | 5 2 3  |           |                  |  |         |         |         |

| AREA NO       | AR   | ROVIN      | KCE          |                          |         | A000517 | 140020-0<br>64 2 | o W      |
|---------------|------|------------|--------------|--------------------------|---------|---------|------------------|----------|
| R 1 0         | 3 5  |            | <del> </del> | DOBA-                    | SUBJECT | SUBJECT | SUBJECT          | SUBJECT  |
| NI            | 25   | BA         | 30           | 08                       |         | 15 PM 0 | INTO             | PA 12    |
|               | 45   | 1-1-       | 150          | <del>         </del><br> | 1       | 35      |                  | 140      |
|               |      |            |              |                          |         |         |                  |          |
|               | 17   |            |              |                          |         |         |                  | <u>-</u> |
|               |      |            |              |                          |         |         |                  | ·        |
| (10)          |      |            |              |                          |         |         |                  |          |
| DATE OF PHOTO | C IY | PE QUALITY | CLASS        | NO. OF CARDS SO          | 25X1C   |         |                  |          |
| FED           | 6 5  | 4          | 3            |                          |         |         |                  |          |
| SHICATION     |      |            | CAPTIONED BY | <u> </u>                 |         |         |                  |          |

|             | AR       |          | :    |           | ROVING   | CAO   |                                       |           | 9 -37   | 31/4283 |   | 40J20-   | To W    |
|-------------|----------|----------|------|-----------|----------|-------|---------------------------------------|-----------|---------|---------|---|----------|---------|
| 331         | H        | SUBJECT  | 46   | SURVECT   | i i      | C O R | SUBJEC                                | 15 A-     | SUBJECT | SUBJECT |   | SUILLECT | SUBJECT |
| RIO         |          | 3 E      | E    | B         | A        | F 10  | 0                                     | 18        | 1       | 15      | 0 | NV       | 20      |
| NITI        | 1 7      | 0        |      | 의         | 4        | 15 30 | \$                                    |           |         | 35      |   | N 1      | 1 40    |
|             |          |          |      |           |          | 50    |                                       |           |         |         |   |          |         |
|             | -        |          |      | · · · · · | ·.       | * **  | · · · · · · · · · · · · · · · · · · · | . · · · · |         |         |   |          |         |
|             |          |          | · ·  | <u> </u>  |          |       |                                       |           | ·<br>·  |         |   |          |         |
|             |          |          |      |           |          |       | <u>.</u>                              |           |         | . W     |   |          | 4 4     |
| ((6)        |          | <u> </u> |      |           | <u> </u> |       | <u>.</u>                              |           |         |         |   |          |         |
| DATE OF PHO | то       |          | TYPE | QU        | ALITY    | CLASS | NO. OF                                | Cappe I   | 25X1    | С       |   |          |         |
| FED         | <b>.</b> | -        | 4    |           |          |       | 1.0.0                                 | 1         |         | ATA ALL |   |          |         |
|             | · •      |          |      |           | •        |       |                                       | 1         |         |         |   |          |         |

| WEA NO     |                             | AR   | SULEC       |                  |                  | PROVIN   |          | 08                       | Do           |          | 4-05 <b>§</b> |          |           |             | . 47     |             | ) W      |
|------------|-----------------------------|------|-------------|------------------|------------------|----------|----------|--------------------------|--------------|----------|---------------|----------|-----------|-------------|----------|-------------|----------|
|            | 33                          | I H  | A           | HN               | SUBJECT          |          | SUBJECT  |                          | SUBJECT      | <u> </u> | SUBJECT       |          | SUBJECT   |             | SURJECT  | <u>]:</u>   | LEUECT   |
| RI         | 1 0                         | 2    | ے ٔا        | E                | B                | A        |          | 10                       | 0            | d        |               |          | 15        |             |          |             | 20       |
| 0          | 12                          | nE   | 25          |                  |                  |          | I. 1     | 30                       |              | P        |               |          | 35        | 15          | K-1      | NI          | 8/1      |
|            |                             |      | 45          |                  | . ]              |          |          | 50                       | 1            |          | '             |          |           | !           |          |             |          |
|            |                             |      |             |                  |                  | · · ·    |          |                          |              |          | <u> </u>      | <u> </u> | _ <u></u> |             | ·        | · · · · · · |          |
|            |                             |      | · · · · · · |                  |                  |          |          |                          |              |          |               |          |           |             |          | . 1         |          |
|            | Marijane<br>Paulijani Viley |      |             | <del>: : :</del> |                  |          |          |                          |              | <u> </u> |               |          |           | ,           |          |             |          |
|            |                             |      |             |                  |                  | <u> </u> |          |                          | 9            |          |               | P.       |           |             |          |             |          |
|            |                             |      |             |                  |                  |          |          | r                        |              |          |               | <u> </u> |           | <del></del> | <u> </u> | <del></del> |          |
|            | (17)                        |      |             |                  | 11               |          |          |                          |              |          |               |          |           | <del></del> | · · ·    |             | <u> </u> |
|            | DATE OF P                   | HOTO | = 1         | TYPE             | <del>-</del>   - | SUALITY  | <u> </u> | ASS                      | NO. OF       |          | _25X          | 1C_      |           | <u></u> 4   |          |             |          |
| no.<br>No. | <b>1</b> 2                  |      |             |                  |                  |          |          | 2 7 3 3<br>7 7 2 3 3 3 4 | , no. or c   | AROS S   |               |          |           |             |          |             | 7, -, 1  |
|            | FED                         | ا ما | 5           | 4                |                  | 1        |          | 3                        | <i>     </i> |          |               |          |           |             |          |             |          |
| FICATIO    |                             |      |             |                  |                  |          |          |                          |              |          |               |          |           |             |          |             |          |

| PHOTO NO.              |                   | LOT NO.   |               |                    |                   |                  |                                       |                                       |
|------------------------|-------------------|-----------|---------------|--------------------|-------------------|------------------|---------------------------------------|---------------------------------------|
| Approve                | ed For Re         | lease,200 | Ո84444 ∷Ըլ    | R DP78             | -058674           | \0\00517         | 140020-0                              |                                       |
|                        | AR                | PR        | OVINCE        | DOBA               |                   | ι                | : 47 /                                | 6 W                                   |
| AREA NO                | SUIDECT           | SURJECT   | SUBJECT       |                    | SUBJECT           | SUBJECT          | SUBJECT                               | SUBJECT :                             |
| RIIO                   | 1 °C              | EBI       | A 1 10        | 0 \$               | 1.                | 15               | 12                                    | 20                                    |
| NIT                    | 25                | 01.1      | 30            | J P                | 1                 | 12 )             |                                       | 12 1 A                                |
| TO                     | U 45              |           | A' R R        | 7                  | 0 0               | 15               | OIA                                   | DI                                    |
|                        |                   | 4 0       | I Z A'        |                    | <del></del>       | ·                | <del></del>                           |                                       |
|                        |                   |           |               |                    |                   |                  | ·                                     |                                       |
|                        |                   |           |               |                    | ·                 |                  |                                       | · · · · · · · · · · · · · · · · · · · |
|                        |                   |           |               |                    |                   |                  | · · · · · · · · · · · · · · · · · · · |                                       |
| (14)                   |                   |           |               |                    | 25X1C             | •                |                                       |                                       |
| DATE OF PHO            | ono               | TYPE QU   | AUTY CLASS    | NO. OF CARDS 5     | OUR               | ,                | * ;                                   |                                       |
| PED                    | 6 5               | 4         | 1 3           |                    | ·<br>1 ·          |                  |                                       |                                       |
| CLASSIFICATION         | 0 9               |           | CAPTIONED BY  |                    |                   |                  |                                       |                                       |
| FORM NO. 1 74 USE PREV | Olfs (Officers In |           |               | ( <del>3,</del> 8) |                   |                  |                                       |                                       |
| Win Watch              | a For Re          | lease 200 | PHOPOT ANALYS | as Heroki          | 6-U586 <i>/ F</i> | <b>1</b> 0005177 | 140020-0                              | CP0 871-249                           |
|                        |                   |           |               |                    |                   |                  |                                       |                                       |

|       | N OTOH       |              | 17.6                |                  |           |                |      |      |             |        |              |                           |             |              |               |              |             |             |               |   |         |
|-------|--------------|--------------|---------------------|------------------|-----------|----------------|------|------|-------------|--------|--------------|---------------------------|-------------|--------------|---------------|--------------|-------------|-------------|---------------|---|---------|
|       | A<br>2001TKY | ppr          | . О 4<br>О <b>С</b> | 15<br>2 <b>d</b> | gg<br>For | Re             | C PS |      | 1000/       | 04     | 137 TO       | NA P                      | <b>9</b> P7 | 8-G5         | 867           | 400          | 9517        | 140         | 020-          | ξ- μ  | /       |
| _     | EA NO        |              | _A                  | R                |           | SUBJECT        |      | SUBJ |             | 120    | _ رە         | RDO                       | 2.13        | <b>A</b>     | *             |              |             |             |               |   |         |
| - 1   |              |              | 331                 | H                |           |                | ≤D   |      |             | _ 50   | <b>EJECT</b> | SUBJECT                   |             | SUBJECT      |               | SUBJEC       | r           | SUBJEC      | ī             | SUBJEC  | ī       |
|       | A            | R            | G                   |                  | ا د       | E              | L    | 1    |             | , [    | 10           | C                         | 0           | R            | D             | 150          | B           | A           | T             | G   | 20      |
|       | <u> </u>     | F            |                     | 15               | <u> </u>  | <u></u>        | J    | B    |             |        | 30           |                           |             | -            | T             | 35           | T           | T           | T             |   | 10      |
|       |              |              |                     |                  | 1         | 5              | -    |      |             | T      | 50           |                           | 1.1         |              |               | · · ·        | <u> </u>    | <u> </u>    | <u></u>       | <u>'                                     </u> |         |
|       |              |              |                     | :                |           |                |      |      | <del></del> |        |              | <del>-`</del>             |             | L            | <del></del>   |              | <del></del> | · · · · · · | <del></del> ; | <del></del> -                                 |         |
|       |              |              |                     |                  | -         | <del>,</del> - |      |      |             |        |              | <del></del>               |             |              |               |              |             |             |               | <del></del> -                                 |         |
|       |              |              |                     |                  | -         | <del></del>    |      |      |             | - · ·  |              |                           |             |              |               | <del>-</del> | ·           |             |               |   |         |
|       |              |              |                     |                  |           |                |      |      |             | •      |              | .•                        |             |              |               | <del>.</del> |             |             |               | -   |         |
|       |              | <u> </u>     | (10                 | )                | ,         |                |      | -    |             | ****** |              | i <u>.</u>                |             | 25           | X1C           |              |             |             | <del></del>   | 4.5   |         |
|       |              | DATE         | OF PHO              | ro               |           |                | TYPE |      | QUALIT      | Y      | CLASS        | NO. OF                    | CARDS       | SOU          | <i>/</i> / 10 |              |             | *           | •             |   |         |
|       |              | 1.1          | £B                  | b                | 2         | 5              | Ч    | 1    |             |        | 3            |                           |             |              |               |              |             |             |               |   |         |
|       | SIFICATI     |              |                     |                  |           | 1. 1.          | • .  |      |             | . 1    | CAPTIONED &  |                           | 3           | -            |               |              |             |             |               |   | :       |
| 1 Jun | ** \         | 74 us<br>ppr | OVE                 | di               | - Or      | Re             | leas | e 2  | 20000       | OTA    | 12NAC        | YISAS FA                  | POK         | <b>B</b> -05 | 867           | 4000         | )517        | 140         | 020-          | J "   | 871+265 |
|       |              |              |                     |                  | \         |                |      |      |             |        |              | <u>Spharological in A</u> | ega (₹112   |              |               |              |             |             |               |   |         |

| rioro No.                         |            |          |         |              |              |                                       |                                       |  |                                       |
|-----------------------------------|------------|----------|---------|--------------|--------------|---------------------------------------|---------------------------------------|--|---------------------------------------|
| Approve                           | of For R   | elease.2 | 200/04  | 1/17 C       | Ä-RDP7       | <b>\$-05</b> 867                      | A00051                                | 7140020                                      | 0<br>W                                |
| AREA NO                           | A TQ       | CT SUBJE |         | CARO         | 7 12 A       |                                       |                                       |  |                                       |
| 321                               | H C        | 02       |         | SUBJECT      | SUBJECT      | SUBJECT                               | SUBJECT                               | SUBJECT                                      | SUBJECT                               |
| COR                               | o o        | 10 p     |         | 100          | AT           | 1+ =                                  | 15                                    | 2 1/4 /                                      | 20                                    |
| 1 P                               | 25 A       | 12 P     | $\prod$ | \$ 0A        | N            | MA                                    | 35                                    | -  | 40                                    |
|                                   | 45         |          |         | 50           |              |                                       | 12:1                                  | 1 1 1/4                                      |                                       |
|                                   |            |          |         |              |              |                                       | · · · · · · · · · · · · · · · · · · · | <u>:                                    </u> |                                       |
|                                   |            | · 1      | •       |              |              |                                       | <del></del>                           |  |                                       |
|                                   |            |          |         |              |              | · · · · · · · · · · · · · · · · · · · | 1                                     | <del></del>                                  |                                       |
|                                   |            |          | -       |              |              |                                       |                                       |  | <u> </u>                              |
| (7) (10)                          |            |          |         |              | <u> </u>     | 257                                   | 10                                    |  | · · · · · · · · · · · · · · · · · · · |
| DATE OF PHO                       | oro        | TYPE     | QUALITY | CLASS        | NO. OF CARDS | 25X'                                  | IC .                                  |  |                                       |
| FFC                               | 6 5        | 4        |         | 3            | 1            |                                       |                                       |  |                                       |
| CLASSIFICATION                    |            | C        |         | CAPTIONED BY | 1402         |                                       |                                       | and the second                               |                                       |
| 1 Jan 56 174 USE MEVIO<br>ADDTOVE | ous enmons | elease 2 | OCRIMOT | O 18NAIY     | AC PENAL     | <b>8</b> -05867                       | 7A00051                               | 7140020-                                     |                                       |
|                                   |            | Jicase 2 |         |              |              | D 00001                               | A00001                                | 7 1 70020                                    | GPG 871-265                           |

| n de Vere de la calegra de | والمستقدين المستوال | غ ر       |                       |                   |              |         |          |              |               |
|--|---------------------|-----------|-----------------------|-------------------|--------------|---------|----------|--------------|---------------|
| <b>тюто но.</b> 104  | 4596<br>d For Re    | LOT NO.   | 20101                 | HAP REF           | ERENCE       | LATTUDE | - 200547 | LICHGIADEO   |               |
| -Approve   | ed For Ke           | Hease-Zu  | PROVINCE              | 757 CI            | A-RDP/       | 8-05801 | AUUU51/  | 140020-0     | W             |
|  | AIR                 |           | and the second of the | , ve              |              |         | -        | <del> </del> | C             |
| AREA HO 331  | SUBJECT             |           |                       | LOR D             | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       |
| Section 1 Contract to the  | 5                   | 46 C      | + 6                   | 110               | <del> </del> |         |          |              | 30m/ct        |
| C 0 12   | 00                  | BA        | * ** * <b> </b>       | 10                | 0 12         | luln    | 15 N     |              | 20            |
| 101E   | 25                  | \$ A      | N                     | 30                |              |         | 35       |              | 40            |
|  | 10                  |           | 10                    |                   | K R          |         | 1 WI     | 11111        | IP            |
| LIAIZ  | A                   | OF        | 0 9                   | 5 A-1             | nE           | NA      | ME.      |              |               |
|  |                     |           | 11.                   |                   |              |         |          |              |               |
|  |                     |           | <del></del>           |                   |              |         |          |              |               |
|  |                     | ·         | <del> </del>          |                   |              |         |          |              | • .           |
|  |                     |           |                       |                   |              |         |          |              |               |
|  |                     |           |                       |                   |              |         |          | <u> </u>     | <del></del> : |
| (  |                     |           |                       |                   |              | ·       |          |              | 9             |
| (10)   | 1 22                | <b>a</b>  |                       | 6                 |              | 25X10   | C        |              |               |
| DATE OF PHO  | 10                  | TYPE (    | YTUNUC                | CLASS             | NO. OF CARDS | source  |          |              |               |
| FEB  | 6 5                 | 4         | 1                     | 3                 | 2            |         |          |              |               |
| ZASSFICATION   |                     |           | -                     | APTIONED BY       |              |         |          |              |               |
|  |                     | <u> </u>  |                       | * ( )             | SEP          |         | •        |              |               |
| om no. 174 use mevic<br>m 44 Approve   | d For Re            | elease 20 | CRIMOTED              | 1 PHARY           | KAPAR        | 8-05867 | A000517  | 140020-0     |               |
| 7,00,000   |                     |           | <b>H</b>              | No service of the |              |         | ,000011  | 1.0020       | GPO 871-265   |

| End the second of the second or the second |         |           |          |                    |                |                          |          |             |                |
|--|---------|-----------|----------|--------------------|----------------|--------------------------|----------|-------------|----------------|
| MICITO NO.                                 | 4597b   | LOT NO.   | BAGIO A  | /4.7 · C           |                | NATITUDE<br>P. O.E.O.G.7 | A00051   | 7140020,    | <u> </u>       |
|  | 4 to 1  | 316926-71 | PROVINCE | <u>( 57) . C</u>   | A-KDP1         | 0-03001                  | those i  | 1 146 ASOL  | <u> Y W = </u> |
| AREA NO                                    | SUMEC   | Y SUBJECT | 1 150    | CORD               | OBA-           |                          | <u> </u> |             |                |
| 331  | H C     | 36        | 30       | AUCLI              | SUBJECT        | SUBJECT                  | SUBJECT  | SUBJECT     | SUBJECT        |
| COR  | 00      | BA        |          | 10 0               | 0 7            |                          | 15       | 2 1 0       | 20             |
| 8  | 25      |           |          | 70                 | 7 0            | E   L                    | 35       | - LA        | ZIA            |
|  | H 0     | TE        |          | 1 0                | 018            | 810                      | IXI      | 1 F 15      | 140,0          |
| LIAIZ                                      | A-      | SA        | 1-11     | 20 M               | AR             | TIN                      |          |             |                |
|  |         |           |          | о<br>О             |                |                          |          |             |                |
|  |         |           |          |                    |                |                          |          |             |                |
|  |         |           |          |                    |                | <u> </u>                 |          | <del></del> |                |
|  |         | <u> </u>  |          |                    |                | <u> </u>                 | ·<br>    |             |                |
|  |         |           |          |                    |                |                          |          |             | 1984           |
| (4) (7)                                    | (10)    |           |          |                    |                | 25X10                    | ·        |             |                |
| DATE OF PHOT                               | n3      | TYPE      | QUAUITY  | CLASS              | NO. OF CUEDS S | SOUR                     |          |             |                |
| FEB  | 6 5     | ч         | 1        | 3                  |                |                          |          |             |                |
| CLASSIFICATION                             | 6 3     |           |          |                    |                | 1.1 T                    |          |             |                |
|  | (       |           |          | CAPTIONED IN       | (a)2           |                          |          |             |                |
| NO 174 USE PSENO<br>Lium 56 Approve        | A FOR R | alease 2  | PHATA    | Y 14THA HY         | LA BORZ        | 8-05867                  | Δ00051   | 7140020-    | <u> </u>       |
| Approve                                    |         | Maria I   |          | erest Stead to App | MA INCHUK      | D-00001                  |          | 170020-     | U              |

| FHOTO NO.      |   | LOT NO.  |          |          | MAP RE               | FERENCE                                | LATITUDE   |                                | iouspas      |   |
|----------------|---|--|----------|----------|----------------------|--|--|--------------------------------|--------------|---|
| Approve        | d Fog F                                 | <u> leleas</u>                                   | e 20     | 00/04    | <i>{</i> 47 : Ç      | A-RDP7                                 | 78-058   | 367 <u>A</u> 00 <del>9</del> 5 | 517140020    | )-0 <sub>~~~</sub>                      |
|                | AR                                      |  |          | PROVINCE |                      |  |  | - J                            | <del>`</del> | 0 8 0                                   |
| AREA NO        | SUL                                     | ECT  | SUBJECT  | Si       | RJECT                | RDO 13                                 | SUBJECT  |                                |              | :                                       |
| 331            | H C                                     | 34   | Car      | 1        | Cay                  | ASI                                    | SUBJECT  | SUBJECT                        | SUBJECT      | SUBJECT                                 |
| FIER           | RE                                      | -   y  | R        | A        | 10                   | DE                                     | 1  | 15                             |              | 20                                      |
| O F            | 25 A                                    |  |          |          | 30                   | <u>                               </u> | T  |                                | A   T        | 1 0 1                                   |
|                | 45                                      | <del></del>                                      | <u> </u> | 1 . ,    | 1 <del>7</del>   150 | 10 10                                  | 1 1  | FIOI                           | 15 1 E       | RIO                                     |
| G IS E         | 5 8                                     | ; 1  | 4        | 0        | u l <sup>e</sup> s   | 1 1 1                                  | J  | Clair                          | 170          | Δ Τ                                     |
| BARRI          | 0 1                                     | TU   | Z A      | 1 (1)    | G- 0                 |  |  |                                |              |   |
|                |   |  |          |          | <u> </u>             |  |  | 41                             |              |   |
| •              |   | <del></del>                                      |          |          |                      |  |  |                                |              |   |
|                |   |  |          |          |                      |  | i della dell | 100                            | - '          | P                                       |
|                |   |  |          |          |                      |  |  |                                | <u>.</u>     |   |
| (7)(8)(1       | b)                                      |  |          |          |                      |  | <u> </u>   |                                |              |   |
| DATE OF PHOT   |   | TYPE   |          | YILLAUS  | ,,,,,                |  | <u>25</u> >  | <u>(1C</u>                     | <u> </u>     |   |
| ·              | <del>- 1</del>                          | <del>                                     </del> | +        | ZOALIT   | CLASS ,              | NO. OF CARDS                           | SOU  |                                |              |   |
| FEB            | 6 5                                     | 4  | 17 k   1 |          | 3                    | 4                                      |  |                                |              | <u> </u>                                |
| CLASSIFICATION | 1 | <del></del>                                      |          |          | CAPTIONED BY         |  |  |                                |              | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|                |   |  | <u> </u> |          |                      | (38)                                   |  | L. Company                     |              |   |
| Approve        | d For F                                 | ≀eleas   | e 20     | CROYOTA  | JANAO                | KACE PARI                              | 8-058  | 367A0005                       | 517140020    | )-0 620 871-265                         |
|                |   |  |          |          |                      |  |  | 7                              |              | G-0 8/1-285                             |

| Marie Colores  |          |                                       | • .              |              |                     |                | 4             |                   | . 5     |              |
|--|----------|---------------------------------------|------------------|--------------|---------------------|----------------|---------------|-------------------|---------|--------------|
| Approve  | d For Re | E SESE                                | \$0106           | -9 - 1       |                     | 8-0586         | 7 <b>4</b> 00 | <b>§</b> 17       | 40020-  | 0 17 W       |
| ALEA NO  | SUBJEC   | SUBLE                                 | PROVINCE         |              | E10013              | 4              | /             |                   |         |              |
| 331  | ها ا     | #3                                    |                  |              | SUBJECT             | SUBJECT        | SUBJECT       | ١,                | SUIVECT | SUBJECT      |
| VIII   | L A      |                                       | <u> </u>         | L 10E        | ND                  |                | 15            | 10                | 15      | 20           |
|  | 1 0      | RIZ                                   | 5 E              | 7 120        |                     |                | 35            |                   |         | 40           |
|  | 45       |                                       |                  | 50           |                     |                |               | ٠.                |         |              |
|  |          | · · · · · · · · · · · · · · · · · · · |                  |              |                     |                |               |                   |         |              |
|  |          |                                       |                  |              |                     |                |               | 6                 | ·       |              |
|  |          | •                                     |                  |              |                     |                |               |                   |         |              |
|  |          |                                       |                  |              |                     |                |               | :                 |         |              |
| (24)   |          |                                       |                  |              |                     | 25X            | 1C            | -a                |         |              |
| DATE OF PHOT   | 0        | TYPE                                  | SUALITY          | CLASS        | NO. OF CARDS        | SOUR           |               |                   |         |              |
| FEB  | 6 5      | 4                                     |                  | 3            |                     | <u></u>        |               |                   |         |              |
| CLASSIFICATION   |          |                                       |                  | CAPTIONED BY | 505                 |                |               |                   |         |              |
| Approve  | d For Re | elease 2                              | 200 <b>6H0</b> 3 | IO1 ANACY    | SASRIDINI           | <b>8</b> -0586 | 7A000         | )517 <sup>-</sup> | 140020- | 0 00 171-245 |
| CONTROL TORREST DE LA SERVICIO DE LA CONTROL |          |                                       | ର ଜଣିକ ହେଇଥି     |              | e en digest (glass) |                |               |                   |         |              |

| 210. TQ  | 44500<br>AR  | · .     |  | RDOB   | SUBJE        |                                       | A000517  |          | 20       |
|--|--------------|---------|--|--------|--------------|---------------------------------------|----------|----------|----------|
| <del>кс</del> 3:   | 31 H A       | 63      |  | 10 R E | T. T.        | 15<br>  F (                           | TRIC     | = D      | <i>G</i> |
| Tol  | R 0 0        | BA      | <del>                                     </del> | 30     | TNI          |                                       | 2/0/0    |          | 0        |
|  | NCR          | I E I T | TET  | 50     | AT I         | PA                                    | Z A      | VE       |          |
| N  | 6 1          | GE      | 1019   |        |              |                                       |          | <u> </u> |          |
|  |              |         |  |        |              | · · · · · · · · · · · · · · · · · · · |          |          |          |
|  |              |         |  |        |              |                                       |          |          |          |
|  |              |         |  |        |              |                                       |          |          |          |
| <b>3</b>   |              |         |  |        |              | 25X1                                  | <u>C</u> |          |          |
| (6   |              | TYPE    | CHATTY   | CLASS  | NO. OF CARDS | SOURC                                 |          |          |          |
| THE STATE OF THE S | ATE OF PHOTO |         |  | 3      |              |                                       |          |          |          |
|  |              | 5 7     |  |        |              |                                       |          |          |          |

| COGNIRY                               | 10446             |          | P_ 41             | MU R        | EFERENCE 1   |                 |               |         |
|---------------------------------------|-------------------|----------|-------------------|-------------|--------------|-----------------|---------------|---------|
| AREA NO                               | Appro <b>te</b> d | For Rel  | ease zu           | 1004/17     | CIA-RDP      | 8505867A0       | 00516486      | 70-51   |
|                                       | 331 H             | 1064     | SURECT CGZ        | SURVECT     | D B A        |                 | 64            | II W    |
|                                       | ORC               | OB       | A                 | 10          | 50           | LIECT SUBJECT   | SUBJECT       | SURVECT |
| <b>Y</b>                              | FR                | 125 18   | T-T-              | V           | 1/=/4        | 1 13            | 0             |         |
|                                       |                   | 45       | E                 | 191         |              | 35              | (= 1 C        | 1 20    |
|                                       |                   |          |                   | 50          | 17           |                 | 1             | 40      |
|                                       |                   |          |                   |             |              |                 |               |         |
|                                       |                   |          |                   |             |              |                 |               |         |
|                                       | Your Carlot       |          |                   |             |              |                 |               |         |
| (6)                                   |                   |          |                   |             |              |                 |               |         |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | E OF PHOTO        |          |                   |             |              |                 |               |         |
|                                       | -                 | TYPE     | QUALITY           | CLASS INC   | 25           | X1C             | .16           |         |
| F                                     | B 6 5             | - 4      | Land May 1        | 3           | OF CARDS SOU |                 |               |         |
| CLASSFICATION                         | THE STREET        | <u>.</u> |                   | 1. 1.       | 2            |                 |               |         |
| A 53 174 US                           | PREVIOUS EDITIONS |          |                   | ALIONED IS. |              |                 |               |         |
| 2000年100日                             |                   | Eor Rel  | ea <b>su</b> 0300 | SA ALTA     |              | D-9-9-00/11-10  | 000   /   H00 | /ZV_0   |
|                                       |                   |          | CONTRACTOR OF     | F1312       | <b>IEMPT</b> | <b>搜查额证据证明的</b> |               |         |

| Approved For Release 2000/104/03: CIA-REP78-05867A000517 140020-0 COUNTRY  AREA NO SUBJECT SUB | 7        |
|--|----------|
| AREA NO SUBJECT  |          |
| SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  | <u> </u> |
|  | 1        |
| OLIVA (PROBUE) "TYP,   | 20       |
| AL 0 Y 2 P F C A 30 S S T A 35 T 1 0 N   | 40       |
| RITE 19 OKN 55 8 FR BUENOS   |          |
| AIRES  |          |
|  |          |
|  |          |
|  |          |
| (10)  OATE OF PHOTO  TYPE  OWAITY  OASS  NO OFFICIENT SERVICE  OATE OF PHOTO  OATE OATE  O |          |
|  |          |
| FEB 6 5 1  | .22      |
|  |          |
| Per Release 200 Month ANALYSTS REPORT - U5867 A000517 140020-0   | 871-265  |

|        |           |      | 3        |  |         |                                       |              |                |                |                                       |                |                                       |       |  |     |          |          |          |             |
|--------|-----------|------|----------|--|---------|---------------------------------------|--------------|----------------|----------------|---------------------------------------|----------------|---------------------------------------|-------|--|-----|----------|----------|----------|-------------|
| PHOTO  | ig<br>Api | orov | e@05     | or R                                     | LOT NO. | <b>6</b> 2                            | 900H         | 0471           | м» ке<br>7 : С | ERENCE<br>SHA-F                       | RDP.           | 18-0                                  | 5867  | AO   | 051 | 10NGT    |          | to v     | <i> </i>    |
| COONT  |           |      | A PZ     | 11 12 12 12 12 12 12 12 12 12 12 12 12 1 |         |                                       | PROVINCE     | 0              |                | NTI                                   |                | =E                                    |       |  |     |          |          |          |             |
| AIEA N |           | 31   | 1        | SUBJECT<br>C: U                          |         | SUBJECT                               |              | SUBJECT        |                | SUBJECT                               |                | SUBJECT                               |       | SUBJECT                                      |     | SUBJECT  | e<br>-   | SUNUECT  | laa .       |
| R      | စ်        | \$   | A        | 3R                                       |         | 0                                     |              |                | 10             | l n                                   | D              | =                                     | 9     |  | 12  | 0        | E        | N        | 140         |
| E      | 1         | TP   | A        | 25<br>R                                  | 12      |                                       |              |                | 30             |                                       |                |                                       | ļ<br> | 35   | 1.  |          |          | <u> </u> | <u> </u>    |
|        |           |      |          | 45                                       | -       |                                       |              |                | 50             | <u> </u>                              |                |                                       |       |  | *:  | <u> </u> |          | ·<br>    |             |
|        |           |      |          | <u> </u>                                 |         | •                                     |              |                |                |                                       |                | · · · · · · · · · · · · · · · · · · · |       | · ·  |     |          |          |          | <del></del> |
|        |           |      |          |  |         | · · · · · · · · · · · · · · · · · · · | · · ·        |                |                |                                       |                |                                       |       |  |     |          |          | ·<br>    |             |
|        |           |      |          |  |         |                                       | ·.           |                |                |                                       |                |                                       |       |  | ·   | <u>-</u> | <u> </u> |          | · · · · ·   |
|        |           |      |          | . it                                     |         |                                       | <u> </u>     |                |                | · · · · · · · · · · · · · · · · · · · |                |                                       |       |  | (2) |          | -        |          |             |
|        |           | (10  | <u>)</u> |  | TYPE    |                                       | QUALITY      | <del>- 1</del> | CLASS          | NO.                                   | OF CARDS       |                                       | 5X10  | <u>)                                    </u> |     |          | 12       |          |             |
|        |           | K B  | 6        | 5  | 4       |                                       | 1 100        |                | 3              | 10                                    | 1              |                                       |       |  |     |          |          |          |             |
| CLASS  | FICATION  |      |          |  |         |                                       |              | CAF            | TIONED (       | " <del>'</del> '§                     | <del>23)</del> |                                       |       |  |     |          |          |          |             |
| FORM P | °Ар       | OFET | ee F     | e <del>r</del> R                         | eleas   | se 2                                  | 00 <b>9w</b> | <b>04</b> 01   | ZHA            | प्रधद                                 | WP.            | <b>R8</b> -0                          | 5867  | 'A00   | 051 | 7140     | 020-     | 0 "      | £ 171-265   |

|                  | ·        |                | · (). | A. S    |                  |           |          | i i         |             |              |              |            |               |             |           | 10.15       |      |          | ·c                                    |
|------------------|----------|----------------|-------|---------|------------------|-----------|----------|-------------|-------------|--------------|--------------|------------|---------------|-------------|-----------|-------------|------|----------|---------------------------------------|
| PHOTO NO         | Apt      | 1166           | ed F  | or R    | οτ ΝΟ.<br>3/1022 | LSPR-1    | 2900     | (GA7        | 7 : 6       | evæ<br>∔A-l  | ₹DP          | 14 TO 18-0 | <b>3</b> 86   | 720         | ,<br>3051 | 714         | 620  | 18 W     |                                       |
| COGNITRY         |          | 4              | 12    |         |                  |           | PROVINC  |             |             | 1 T 6        | <del>}</del> | EL         | <del></del> - | SUBJECT     | · · · ·   | SUBJECT     |      | SUILLECT |                                       |
| AREA NO          | 8        |                | 14    | SUBJECT | 16               | SUMECT    | 48       | SUBJEC      |             | SUBJECT      |              | 302.0.     |               |             | 1         | <u> </u>    | 1.   |          | 20                                    |
| R                | O        | \$             | A     | 3       | 1                | 0         |          |             | 108         |              | A            | 17         | <u> </u>      | 15<br> -    | <u> </u>  | T           | U    | 1        | 13                                    |
| E                |          | (              | 12    | 25 A    | N                | 10        | T        | Ι,          | 30          |              |              | N          | D             | 35          | P         | E           | N    | D        | E                                     |
| - N              |          | <u> </u>       |       | 45 P    | <del>-,-</del>   | R         | 1<       |             | 50          |              |              |            |               |             | ٠         | · · · · · · |      |          | <u> </u>                              |
| <u></u>          | <u> </u> | <u>ا ا ا ا</u> |       |         |                  |           |          |             |             |              |              |            |               |             |           |             |      | ·        | · · · · · · · · · · · · · · · · · · · |
|                  |          |                |       |         |                  |           |          |             |             | 4.           |              |            |               |             |           |             |      | •        |                                       |
|                  |          | <u> </u>       |       |         |                  |           |          | <u> </u>    |             |              | ei i         |            |               |             | *         | · ·         |      |          |                                       |
|                  | <u> </u> | <u> </u>       |       |         |                  | <i>\$</i> | <u> </u> |             |             |              |              |            |               |             |           |             |      |          |                                       |
|                  | 7        |                |       |         | <del></del>      |           |          | <del></del> | •           |              |              | 25         | X1C           | <u> </u>    | . :       |             |      |          |                                       |
| in in the second | (10      | ATE OF PH      | сто   |         | TY               | PE        | QUALI    | TY          | CLASS       | NO.          | OF CAPOS     | so         |               |             |           |             |      |          |                                       |
|                  |          | EB             | 6     | 4       |                  | 4         | 1        |             | 3'          |              | 2_           | -          |               |             |           |             |      |          |                                       |
| CLASSIFI         | i i      | * <b>'</b>     |       |         |                  | <u> </u>  |          |             | CAPTIONED 6 | ' (S         | FA.          |            |               | ,           |           |             |      |          |                                       |
|                  | -Δ.κ.ν   | )KOV           | ag I  | ng R    | عواد             | se '      | 2008     | 1041        | 1 Anai      | <b>744</b> 4 |              | RA A       | 586           | 7Δ <u>Ω</u> | )051      | 7140        | 1020 | -o `     | PO 871-265                            |
| 1 Jan 56         |          |                |       |         |                  |           | -009     |             |             |              |              |            | •             |             |           |             |      |          |                                       |

| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |              | 5         | LOT NO.  | 0000            | MP MP               | REFERENCE                 |          | LATTUDE                                      | moë Dod-              | LONGITUDE | 40 W              |
|--|--------------|-----------|----------|-----------------|---------------------|---------------------------|----------|--|-----------------------|-----------|-------------------|
|  | eau          | or R      | elease   | 2000/           | (0 <b>9</b> 4/1 7 : | CHA-I                     | RDP      | 78-OX  | <b>386≯A0605</b>      | 17140020  | ) <u>-(</u> 0- ~~ |
| COGNIRY                                | -51,A        |           |          |                 | \$1                 | TWA                       | R- 1     | =E   |                       | SUBJECT   | SUBJECT           |
| AMEA NO 831                            | 1            | SUBLECT   | 36 sua   | ect<br>AKG      | SUBJECT             | SUBJECT                   |          | SUBJECT                                      | SUBJECT               | Source    | J                 |
| A service of the second of the C       |              | 5 _       | -        | 7/3             | (P 10 R             |                           | B        |  | N 15 R                | A         | E 120             |
| RIOIS                                  | A            | 25 p      | 1 0      |                 | 30                  |                           | 1 (5     |  | 35                    | 1. 1      | 140               |
| OAAO                                   |              | 25 0      | A        | / 0             | N                   | <u> </u>                  | 17       | <u>                                     </u> | 191                   | 1 K W     | <u> </u>          |
| 3   F                                  | 12           | 45        | B        | ر<br>ا د        | N 50                | ) \$                      |          | A  | IRE\$.                | <u>17</u> | OTE               |
| RR B                                   | <del>₹</del> | > G-€     | -        |                 |                     |                           |          |  |                       |           |                   |
|  |              | <u> </u>  |          |                 |                     |                           |          |  |                       |           |                   |
|  |              |           | ·        |                 |                     |                           |          |  |                       |           |                   |
|  |              |           |          | * *** · · · · · |                     |                           |          |  | •                     |           |                   |
|  |              |           |          |                 |                     |                           |          |  |                       |           |                   |
| (27) (29                               | )            |           |          |                 |                     |                           |          | <u>25X</u>                                   | (10) <sub>12</sub> 10 |           |                   |
| DATE OF P                              | нсто         |           | TYPE     | GUMI            | TY CLA              | SS NO.                    | OF CARDS |  |                       |           |                   |
| FEB                                    | 6            | 5         | q        |                 | 3                   |                           | 2—       |  |                       |           |                   |
| CLASSIFICATION                         |              |           |          |                 | CAPTION             | ED 8Y (                   | <b>3</b> |  |                       |           |                   |
|  | BA F         | AP D      | alosco   | 2000            | 0447                | alia i para di santa da 🗸 |          | 70 0   | 867A0005              | 171/10020 | )_() =0 071-215   |
| Manda Softs                            | evides to    | moks FX ( | e i Case | 2008            | HOTO: AN            | KLISIS                    | `RET     | JRT U.                                       | 7001 A0003            | 17 140020 |                   |
|  | کانک اد      |           |          |                 |                     |                           |          |  |                       |           |                   |

|  |                   |            |          |          |                    | · · · · · · · · · · · · · · · · · · · |               |             | . 19     |                   |               |         |      | -       |             |         |             |
|--|-------------------|------------|----------|----------|--------------------|---------------------------------------|---------------|-------------|----------|-------------------|---------------|---------|------|---------|-------------|---------|-------------|
| пото но Ар                                     | orov(             | 8 B        | or Re    | or No.   | 2000/              | 84/1                                  | 7 . C         | ævæ<br>JA-F | ≀DP      | 1830:             | 58 <b>6</b> 7 | Ado.    |      | 140     |             | .po\    | <u></u>     |
| COONTIY  | AR                | 1          | <u> </u> | <u> </u> | PROVINCE           | E                                     | BUE           | No          |          | <b>A</b>          | No. of the    | E S     |      |         |             | SUBJECT |             |
| AREA NO U                                      | 131               | 1          | SUBJECT  | KD SURLE | CT                 | SUBJECT                               |               | SUBJECT     |          | SUBJECT           |               | SUBJECT |      | SUNUECT | · ·         |         |             |
| RA   | M                 | A          | 5        | L 0      |                    | ( <u>N</u>                            | (2°           | o .         |          | ا ہ ا             | U             | 15      | D    | 0       | 0           | Z       |             |
| G R  | 16                | A          | 25       |          | 9                  |                                       | 30            |             | ٥        | N                 |               | 35/8    | Τ    | E       |             | 9 4     | ,<br>       |
|  |                   |            | 45       |          | 1                  |                                       | 50            |             |          |                   |               |         |      |         |             |         |             |
|  | - <del> </del>    |            |          |          |                    |                                       |               |             |          |                   |               | -       |      |         | ··········· |         |             |
|  |                   |            |          |          |                    |                                       |               |             |          |                   |               |         |      |         | <u> </u>    |         |             |
|  |                   |            |          |          | -                  |                                       |               |             |          |                   | ti .          |         |      |         |             |         |             |
|  |                   |            | arrigi.  |          |                    |                                       |               |             |          |                   |               |         |      |         |             |         |             |
| (9)  |                   |            |          |          |                    |                                       |               |             |          | 25X               | .1C           |         |      |         |             | · · ·   |             |
|  | ATE OF PH         | cro        |          | TYPE     | GUALITY            | <b>/</b> [.                           | CLASS         | NO. 0       | of CARDS |                   |               |         |      |         |             | · · · · | .81.<br>1.1 |
| F  | EB                | L          | 5        | ч        | Ň                  |                                       | 3             |             | 1        | ***               |               |         |      |         |             |         |             |
| CLASSERCATION                                  | Sec. 2.2. 3.055 4 |            |          | C        |                    | a                                     | PTIONED I     | (3)         | 3        |                   |               |         |      |         |             |         |             |
| PORM NOT                                       | olfox(            | : Cal. (5) | ೩೯₹€     | elease   | 2009/              | <del>346</del> 1                      | KHAT          | सिर्        | RR       | 7 <del>8</del> 0: | 5867          | A000    | )517 | '140    | 020         | .0 🕶    | 71-20       |
| PERSONAL PROPERTY AND ADMINISTRATION OF LABOR. |                   |            |          |          | 2004, 5 4, 25, 124 |                                       | Attile States |             |          |                   |               |         |      |         |             |         | £+.         |

| Approved F              | or Release        | 2000/04/   | 117 : GI      | A-RDP            | 18-0586  | 79A0(0051 | 1140020- | 000W         |
|-------------------------|-------------------|--|---------------|------------------|--|-----------|----------|--------------|
| coolder A-R             |                   | PROVINCE   | BUE           | NOS              | A-1 12   | ં         |          |              |
| 131 H                   | SUBJECT SUBJECT   | AMA SUBJE  |               | UNJECT           | SUBJECT  | SUBJECT   | SUBJECT  | SUILIECT     |
| RAMA                    | 5 1 1 0           | (,   | J 10B)        |                  | YP   | 15 -      | E R      | 5 20         |
| N N E                   | 25   0   F        | - 9  | 120           | G H              | 1-1  | 35 T R    | AN       | 8 10         |
| 1                       | 45                | 101  | 20 (5         | TE               | 9  | KM 18     | 3 FR     |              |
| DUENOS A                | LIRES             |  |               |                  |  |           |          | · 1 g        |
|                         |                   |  |               |                  | milionia de la compansión de la compansi | •<br>•    |          |              |
|                         |                   |  |               |                  |  |           |          |              |
|                         |                   |  |               |                  |  |           |          | •            |
| (23)                    |                   |  |               |                  | 25X1C  |           |          |              |
| DATE OF PHO TO          | TYPE              | QUALITY  | CLASS         | NO. OF CARDS     |  |           |          |              |
| FEB                     | 5 4               | N  | 3             | 2                |  |           |          |              |
| (TASS-FICATION          | ·                 |  | CAPTIONED SY  | SAS              |  |           |          |              |
| THE SO AT CHEFFORE E    | <b>%</b> ≉Release | 200 <b>9/04</b>  | bi Thach      | A SREP           | <b>ka</b> -0586  | 7A00051   | 7140020- | 0 =0.871.285 |
| STEELS OF STREET STREET |                   | त्र कृतिहास क्षित्र क्षेत्र क्<br>इत्यास | 50年14月1日1日1日日 | amena erwedikkie | Anterior and an artist of  |           |          |              |

|                      |         |          |                  |             |          | 0.00                 |           |                |                          |
|----------------------|---------|----------|------------------|-------------|----------|----------------------|-----------|----------------|--------------------------|
| Notice of the second | d For R | elease 2 | ØØ0 <i>L</i> QA/ | 17 : CIA-   | RDP      | LATITUD€<br>18-05867 | 'A00051   | 7140020        | -0                       |
| COCHRITY             |         |          | PROVINCE         |             |          |                      | 1.        |                |                          |
| AREA NO ID           | SUBJECT | LA A     | 4 SUBJECT        | T SUBJEC    | 7        | SULJECT              | SUBJECT . | SUBJECT        | SUBJECT                  |
| TND                  | 0 8     | ES       | 1 1              | 10          | \$       | 14 1                 | 15        | KA             | R 20                     |
| mun                  | 2 25    | AN       | A                | 10 N K      |          | RO                   | 35 R T    | 8              | 12 10                    |
| DIW                  | A- 1    | 7/       | NG               | 50 7        | 10       |                      | 20\$.     | <del>y</del> T | HE                       |
| CANA                 |         |          |                  |             |          | <b>C</b> -           |           | 1              |                          |
|                      |         |          |                  |             |          |                      |           | -              |                          |
| 9                    |         |          |                  | 4)          |          |                      |           |                |                          |
|                      |         |          |                  |             |          |                      |           |                |                          |
|                      |         | F        | ిం               | •           | •        |                      |           |                |                          |
| DATE OF PHOT         | 0.      | TYPE     | QUALITY          | CLASS NO.   | OF CARDS | SOURCE OF PHOTO      | OGRAPH    |                |                          |
| 1 July               | 64      | 4        | /                | c.          | 2        | 25X1/                | 1         | 7              |                          |
| adssignation Con     | e/no    | FORN J   | 155              | APTIONED BY | , s      |                      |           |                | nga<br>Dan manganan kasa |
| PE SE APPORT         |         |          | <b>000000000</b> | 1 KNACHSAS  | ROPO     | <b>ks</b> -05867     | 'A00051   | 7140020        | 0 00 0711-241            |

| Approve        | For Rele   | ase 2000/0         | 4717 : C     |              | 18-05867   | 'A00051' | 10NG1TUDE<br>7140 <del>020</del> 2 | 09E                    |
|----------------|------------|--------------------|--------------|--------------|--|----------|------------------------------------|------------------------|
| COGNIRY        |            | PROVINCE           | 4            | 41A          |  |          |                                    |                        |
| ALEA NO EG     | SUBJECT    | SUBJECT SI         | JRJECT       | SUBJECT      | SUBJECT  | SUBJECT  | SUBJECT                            | SUBJECT                |
| POR            | 7 3        | 1/1                | <b>)</b> '°  | (VR)         |  | IN       | 20                                 | N E                    |
| \$ 1/4         | N 25 8     | 14/1               | P 30         | KA           | RI   | 35 M CC  | ND                                 | J 10                   |
| WOA            | W 45       | 1,                 | N 62         | 7            | - U C  | Ros      | 5 C/                               | ANAL.                  |
|                |            |                    |              |              |  |          |                                    | <u>.</u> .             |
|                |            |                    |              |              |  |          |                                    |                        |
|                |            |                    |              |              |  | •        |                                    |                        |
|                |            |                    |              |              |  |          |                                    |                        |
|                |            | 31                 |              |              | in de la companya de<br>Ministrativo de la companya de la c |          |                                    |                        |
| DATE OF PHOTO  |            | TPE QUALITY        | CLASS        | NO. OF CAROS | 25X1A  |          |                                    |                        |
| 1 aly          | 64         | 41                 | C            | 2            |  |          |                                    |                        |
| CLASSIFICATION | - IND FORM | 1 7158             | CAPTIONED BY | £m.          |  |          |                                    | F<br>Light graph gradi |
| TO LO APPOPUTE | Fer Rele   | ase 200 <b>0(0</b> | 101 ANAC     | MAS PARA     | <b>8</b> -05867  | A00051   | 7140020-                           | 0 - 50 171-245         |

| OH OTOHA   | Appliche  | dÛFor R                                 | elease-2 | 20,090,40 <u>/4</u> | /17 : C                   | RD   | P78-05          | 8 <b>6</b> 7AQ0,05 | 1714Q92 | 0209E       |
|--|---|---|----------|---------------------|---------------------------|--|-----------------|--------------------|---------|-------------|
| COUNTRY  |   |   |          | PROVINCE            | 4                         | 47A  |                 |                    |         |             |
| AREA NO  | EG  | SUBJECT                                 | LA A     | <i>1</i>            | ECT<br>TI                 | SUBJECT  | SUBJECT         | SUBJECT            | SUBJECT | SUILIECT    |
| A  | OR  | 7-5                                     | \$ 4     | 1/1                 | ) 10                      | -  | Pol             | 2 15               | 8 11    | 8 14        |
|  | P   | N 25                                    | wo       | w                   | / 30 E                    | \$ 1   | 4/1             | 35                 |         | o o e       |
| 7  |   | 15                                      |          | T                   | 50                        |  |                 |                    |         |             |
|  |   |   |          |                     |                           | 16   |                 |                    |         |             |
|  |   |   |          |                     |                           |  |                 |                    |         |             |
|  |   |   |          |                     |                           | • •  |                 |                    |         |             |
|  |   |   |          |                     |                           | ing district the second se |                 |                    |         | •           |
|  |   |   | 8-=      | 20                  |                           |  |                 | $\epsilon$         |         |             |
|  | DATE OF PHOT  | <b>3</b>                                | TYPE     | QUALITY             | CLASS                     | NO. OF CA  |                 | F PHOTOGRAPH       |         |             |
| 22   | July  | 64                                      | 4        |                     | $\mathcal{C}_{-}$         | 3  | 25X1/           |                    |         | 1.50        |
| CLASSIFICA   | COL   | ILINO                                   | FORN     | 2/55                | CAPTIONED IN              | - Am   |                 | <u> </u>           |         |             |
| FORM NO.   | MAPHOVE   | d For R                                 |          |                     | o1 KNAC                   | <b>ISAS RID</b>  | <b>1018</b> -05 | 867A0005           | 1714002 | 0-0 271-265 |
| Comments of the Comments of th | and a consistency of the Parket Charles of the Constitution | A-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |          |                     | and the second control of |  |                 |                    |         |             |

|   |           |                | LALÁS SEFFEC | NCE IL             | ATITUDE           |              | LONGITUDE        |         |
|---|-----------|----------------|--------------|--------------------|-------------------|--------------|------------------|---------|
| Approve   | d For Rei | 29.29.00/      | 94/17 : Q    | A-RDP              | 78 <b>.9</b> 5,86 | ZA00051      | 7140020          | 408E    |
| INTRY   |           | PROVINCE       |              |                    | 447A              |              | SUBJECT          | SUBJECT |
| A NO  | SUBJECT   | 100-100        |              | PG6                | AG8               | AEP          | Suareci          | 3000.0  |
| EG  | BLA       | AL4            | ALC          | 7 476              | NOTO              | 15           | (0)              | 20      |
|   | ا ا       | ارام           |              | P                  | OR                | $Z_{\perp}$  | 1(9)             | 1 140   |
|   | 25        |                | 30/11        | 2                  | ER                | 33           | 1A) 14           | EA      |
| CAK   | W A T     | -   E   R ,    | 50           | <del>- ( )  </del> |                   | , ( )        |                  | ./      |
|   | = P       | 1/1//          | RI           | (8) [=             | LOAT              | IN CT        | Doc              | .K      |
| N. 18   |           |                | )            |                    |                   |              |                  |         |
|   |           | <del> 13</del> |              |                    | 20.1              | ر سر اله     | - ~ 1            |         |
| PART  | 10F       | AR T           | PARI         | <u> </u>           | HN.               | B 65 6       | = CIA            |         |
|   |           |                |              |                    |                   |              |                  |         |
|   |           |                |              |                    |                   |              | •                |         |
|   |           |                | 4            |                    |                   |              |                  |         |
|   |           | 30             |              |                    | SOURCE OF PHICE   | TOCANI       |                  |         |
|   |           |                |              |                    | STREET OF MUS     | Company or a |                  |         |
| DATE OF PHOT  | <b>3</b>  | TYPE QUALITY   | CLASS        | NO. OF CARDS       | A (a)             | , i sa e e e | 1 2 1 1 <u> </u> |         |
| DATE OF PHOT  | 5         | TYPE QUALITY   | CLASS        |                    | 25X1/             | <u> </u>     |                  |         |
| DATE OF PHOTE   |           | TYPE QUALITY   | C            | 6                  | A (a)             |              |                  |         |
| DATE OF PHOTO  1-2-3 July ASSIFICATION                                | 64        | TYPE QUALITY   |              | 6                  | A (a)             |              |                  |         |
| DATE OF PHOTO  1-2-3 July ASSERCATION  COMMISSION  AND SO ATRIONED TO | 6 4       | 4 1<br>ORN 315 | CAPTIONED S  | 6<br>fm            | 25X1/             |              |                  | GPO 8   |

|                            | I S & SOCIO A COMPANIA NATO |            |                      |   |                          |
|----------------------------|-----------------------------|------------|----------------------|---|--------------------------|
|                            |                             |            |                      |   |                          |
| HOTO NO. Approve           | d For Release               | 2000/04/17 | CIA-RDR              | <sup>1.4111.006</sup><br>78- <mark>0</mark> 5,867.A.000.5 | 171408204074             |
| COOMIN                     | 7-77                        | PROVINCE   |                      | 4474  |                          |
|                            |                             | T SUBJECT  |                      | COMMET  | SUBJECT SUBJECT          |
| ALEA NO                    | SUBJECT SUBJECT             | L4 ALC     | A 6,6                | AG8 AEF   | 120                      |
|                            | r- 5 8                      | ) 10       |                      | 0 2 5   | (5) I S                  |
| FOR                        | 25                          | 30         |                      | 35  | )  -  40                 |
| LAN                        | D N 0                       |            | 7 0 7                | U B E   | <i></i>                  |
|                            | 1                           | 1 1        |                      |   | · · · · · ·              |
|                            |                             |            |                      |   |                          |
|                            |                             | 13 PAR     | 1 T                  | PAN. SE   | ECIA                     |
| PART                       | 301-                        | 10 1112    |                      |   |                          |
|                            |                             |            |                      |   | £                        |
|                            |                             |            |                      |   |                          |
|                            |                             | 30         |                      |   |                          |
| DATE OF FHOTO              |                             | GNATUA CIV | SS NO. OF CARDS      | SOURCE OF PHOTOGRAPH                                      |                          |
|                            | 1 11                        | 1 6        | 6                    | <del>                                   </del>            |                          |
| 1-23 July                  | 64 4                        | CAPTION    | All gardening in the | 4 - 92  |                          |
| CLASSIFICATION ADDITION OF | de ForeRelease              | 2000000117 | 1 - A                | VS-SISION ALGORITHM                                       | 717 1400ZU-U GG \$71-285 |
| 1 Jan 56 174 LEE PREVIO    | US FORTCHS                  |            | IALYSIS REPO         |   |                          |
|                            |                             |            |                      |   |                          |

| taring the state of | and the second seco | one in the second of the second |                           |           |                |                          | and the second second second second | and the State of t |                |
|--|--|---------------------------------|---------------------------|-----------|----------------|--------------------------|-------------------------------------|--|----------------|
|  |  |                                 |                           |           |                |                          |                                     |  |                |
| wow wo Appted Neg  | For Reiga  | se 2000                         | /04/1                     | ZES "     | -RDP           | 78-0586                  | 7 <b>A</b> 00051                    | 7140020  | -000           |
|  | 0.1.0192   | PROVIN                          | <u> </u>                  | <u> </u>  |                |                          |                                     | 29-2   | 776            |
| COGNIEY  |  | - ACTAN                         |                           | · <u></u> |                | 4471                     |                                     | · · · · · · · · · · · · · · · · · · ·  | Lainman        |
| AREA NO EC   | SULLECT<br>ALA   | AL4                             | SUBJECT A                 | C A       | 66             | A48                      | AEP                                 | SURJECT  | SUBJECT        |
| 007  | 3  | 1                               |                           | 10        | P              | OR                       | 15                                  | (4)  | N A            |
| 1 0 1  | 25   W ()  | RK                              | 1                         | 14 6      | م              | \$ \$                    | 35                                  | WR   | 14 \$          |
| c \$ 1/3   | ) 45 J &   | LA                              | N                         | 50 )      | N              | 0, 1.                    | - NUT                               | UBE  | · )            |
|  |  |                                 |                           |           |                |                          |                                     | •  | <u> </u>       |
|  | <u> </u>   | 13 -                            | 000                       | TF        | 2 al           | 181-                     | E 0/                                | A  |                |
| PART.  | 20F  | <i>201</i> 1                    | - / <del>/</del> /C       |           | <i>17 10 1</i> |                          | <u> </u>                            |  |                |
|  |  |                                 |                           |           |                |                          |                                     |  |                |
|  |  |                                 |                           |           | C              |                          |                                     |  |                |
|  |  | 30                              |                           |           |                |                          |                                     | <u> </u>   | ·              |
| DATE OF PHOTIS.  | TY   |                                 | TY .                      | CLASS NC  | O, OF CARDS    | SOURCE OF PHOT           | OGRAPH                              |  |                |
| 1-23 July 6  | 4 4  | <i>f</i>                        | 1                         | C         | 6              | 25X1A                    |                                     |  |                |
| CLASSIFICATION   | 1.00-000   | -بر هم عمر                      | 1.1                       | TIONED BY | PA             |                          |                                     | 7440000  |                |
| PORM HO. 1 74 USE MENOUS E   | FMP REVENS   |                                 | <del>40</del> 4/1<br>HOTO | AUAL VSI  | C REM          | <del>78-0586</del><br>PT | <del>/ A00051</del>                 | <del>7140020</del>   | -0 600 871-245 |
| 1 Ja 50  |  |                                 |                           | RRALISE   |                |                          |                                     |  |                |

|                   | ,           |                     |          |                    |              | ,               |         |                |            |
|-------------------|-------------|---------------------|----------|--------------------|--------------|-----------------|---------|----------------|------------|
|                   |             |                     |          |                    |              |                 |         |                |            |
| MOTO NO. 1 1445   | 1.7.        | LOT NO.             | 000010   | MAP 85             | FERENCE      | LATTIVOE O O T  | 1.00054 | LONGITUDE      |            |
| Approve           | d For R     | elease              |          | 1 <i>5</i> 1 ( : C | HECKDP!      | /B-0586 (       | A00051  | 714002         | 0-0, 5,5   |
|                   |             |                     | PROVINCE |                    |              | 4471            | 2       |                |            |
| LEG EG            | SUBJECT     |                     | /        | <b>NUECT</b>       | SUBJECT      | SUBJECT         | SURJECT | SUBJECT        | SUBJECT    |
| - 29              | 11/2        | 1 1                 | 164 1    | 1 LC               | AG6          | 1148            | BEF     | 2              | 4.         |
| POR               | 7           | 100                 | 2 /      | <b>&gt;</b>  '°    | 1 17         | A I O K         | 15      | 1 - 1          | 4) NA      |
| VAL               | 25          |                     | P        | <b>₹</b> 30        | 8            | WR              | 35 AL S | 1 / 8          | (°)        |
| END               | 45          | <sub>F</sub>        |          | \$ 50              | BN           | D N             | 62.     |                | 1 (2)      |
|                   | _           |                     |          |                    |              |                 |         |                |            |
| PART              | 70          | F la                | 3 PA     | IRT                | PAN          | . St-           | E 01    | A              |            |
|                   | <u>:</u>    |                     |          | e Proper           |              |                 |         |                |            |
|                   |             |                     |          | * 4.               | r 3          |                 |         |                |            |
|                   |             | ريخ                 |          |                    |              |                 |         |                |            |
| DATE OF PHOT      | <b>)</b>    | TYPE                | QUAUTY   | CLASS              | NO. OF CARDS | SOURCE OF PHOTO | OGRAPH  | <del></del>    |            |
| 200               |             | 4                   |          | C                  | 10           | 25X1A           | •       | <u> </u>       |            |
| CLASSIFICATION /  | 6 4         | . 7                 |          |                    | 6            |                 |         |                |            |
| CONF              | LAUL        | URN                 | 2648     | CAPTIONED BY       | 172          | 70.05005        | A 000E4 | 74.4000        |            |
| NOW NO FAIRLY AND | US EDITIONS | <del>cicase :</del> | PHOT     | MANALY             | CIC BERO     | 78-05867        | AUUUST  | <i>L</i> 14002 | 90 471-245 |
|                   |             |                     |          |                    |              |                 |         |                |            |

|                        |          |                  |                                       |              |                     |                                       |                     | and the second second second second |
|------------------------|----------|------------------|---------------------------------------|--------------|---------------------|---------------------------------------|---------------------|-------------------------------------|
|                        |          |                  |                                       |              |                     |                                       |                     |                                     |
| more Approved          | For Rele | ase,2000         | 104/17"                               | CIA-RDP      | 78-0586             | 7AQ0051                               | 10NGITUDE<br>714092 | 9-0-                                |
| COUNTRY                |          | PROVIN           | <u> </u>                              | <u> </u>     | 74                  | _/ 0//                                |                     | ~ / /                               |
| ASEA NO                | SUBJECT  | SUBJECT          | SUBJECT                               | SUBJECT      | SUBJECT             | SUBJECT                               | SUBJECT             | SUBJECT                             |
| EG                     | ALA      | AL4              | 110                                   | AG6          | AG8                 | 15                                    |                     | 20                                  |
| POR                    | 1 8      | 11               |                                       | 1 17         | OR                  | 35                                    | 1 .                 | 40                                  |
|                        | 25       |                  | 30                                    |              |                     | -                                     |                     |                                     |
|                        | 45       |                  | 50                                    |              |                     |                                       |                     |                                     |
|                        | :        |                  | i i i i i i i i i i i i i i i i i i i |              |                     |                                       |                     |                                     |
| PART                   | 70F13    | B PA             | RT 7                                  | PAN.         | BEE                 | CIA.                                  |                     |                                     |
|                        | •        |                  |                                       |              |                     | · · · · · · · · · · · · · · · · · · · |                     |                                     |
|                        |          |                  |                                       |              | 1 v                 |                                       | ·                   |                                     |
|                        |          | 30               |                                       |              |                     | · • •                                 |                     |                                     |
| DATE OF PHOTO          | T        | YPE QUALI        | TY CLASS                              | NO. OF CAROS | source of tho       | OGRAPH<br>A                           |                     |                                     |
| 1-12 0.01              | 64 4     | 1 1              | 10                                    | 6            |                     |                                       |                     |                                     |
| CLASSIFICATION         | 1-10 -00 | 11 2=4           | CAPTIONED                             | /In          |                     | 7400054                               | 744063              |                                     |
| PORM NO. 74 USE PREVIO |          | <u> 150 2006</u> | <i>1</i> 04/17<br>Hoto Ana            |              | <del>, 0-0000</del> | <del>/ AUUU51</del>                   | <del>/1400</del> 2  | O-0 671-265                         |
|                        |          |                  | HOTO RAN                              | ELVIO NEL    |                     |                                       |                     |                                     |

|  |                 |                 |                 |              |                       | LONGITUDE |             |
|--|-----------------|-----------------|-----------------|--------------|-----------------------|-----------|-------------|
| OB A SHIPTON ON O | E Oro Poloso    | Khunne a        | 747 CIA D       | DDZ9-30-8    | 8 & KAND              | 54747AA   | 19E         |
| OW WOLLD THE STORY                                 | I FOINT ICA     | PROVINCE        | III ZUIA-N      | DE KOLUA     | 0 <del>0 /74000</del> | 3171400   | 20-0        |
| OCHTIKY  |                 |                 | SUBJECT SUBJECT | SUBJECT      | SUBJECT               | SUBJECT   | SUBJECT     |
| EA NO  | SUBJECT SUBJECT | L4 AL           | 166             | 168          | NEP                   | 100       | 20          |
| EG   | ALA 1           |                 | 0               | Pale         | 1                     | 1 (8)     | 1 40        |
| 0000   | 1 25 1          | 2 / 0           | 30              | 11/ 02       | 35                    | 8-        | (31)I       |
| 1 - 8  | 25              | 1 5             | N Gi            | 100          |                       |           |             |
| A 1  | 45              | 10/2            | 50              |              |                       |           |             |
| \$ LAN   | 10 /            | <u>. (U. a.</u> |                 |              |                       |           |             |
|  |                 |                 |                 | SEE          | CIA                   |           | <u> </u>    |
| PARTH  | OF 13           | PART            | PH N.           | <u> </u>     |                       |           |             |
| PART   |                 |                 |                 |              |                       |           |             |
|  |                 |                 | :               |              |                       |           |             |
|  |                 | 30              |                 |              |                       |           |             |
|  |                 | ] QUALITY       | CLASS NO. OF    | MOS SOURCEDA | HOROGRAPH             |           |             |
| DATE OF PHOTO                                      | TYPE            |                 |                 |              |                       |           |             |
|  |                 |                 | 0 6             |              |                       |           |             |
| 1-23 July  | 6417            | anage !         | CAPTIONED BY    | 14           |                       | F474466   | OO O 90 171 |
| assacrate po joy oc                                | 1/201 KBIEN     | 29 P. C. C.     | 117 CIN R       | PPORT -US    | 86/A000               | 51/1400   | 20-0        |
| FORM NO. 174 USE PREVIOUS                          | S EDITIONS      | PHOT            | U ARALISIS      |              |                       |           |             |

ċ

| And the transfer of the second |              |                        |            |              |             |                   | <b>.</b>              |             |                    | 4 |
|--------------------------------|--------------|------------------------|------------|--------------|-------------|-------------------|-----------------------|-------------|--------------------|---|
| ow_Approv                      | d For        | Rease                  | 2000/0     | 4/17 /C      | ĪA-RD       | MITUGE<br>P78-05€ | 67 <b>4</b> 000       | 517140      | <del>026-8</del> E |   |
| F. C. de Lo                    |              | P-111                  | PROVINCE   | 1            | 44          | TH                | SUBJECT               | SUBJECT     | SUBJECT            |   |
| INO EG                         | SUBJECT      | A AA                   | 14 SUBJECT | LCA          | 3G6         | AG8               |                       |             | 20                 | _ |
| DOR                            | 5            | & A                    | 1/12       | 10           | 10          | 0/2               | 35                    |             | 2) I B             |   |
| AN                             | 25           | NO                     | 3,         | 50           | -           | i .               |                       | <del></del> |                    | _ |
|                                | 45           |                        |            | 1 1          |             | <u></u>           |                       |             |                    | _ |
|                                |              |                        |            | . 2          | DA          | RT 1              | PANI                  | & E         | CIA                |   |
| PA                             | RT           | 13                     | OF         | /3           |             |                   |                       |             |                    | _ |
|                                |              |                        |            |              | <b>o</b>    |                   |                       |             |                    |   |
|                                |              |                        | 30         | GASS .       | HO, OF CARD | s source or       | нфуфскарн             |             |                    | - |
| DATE OF PHOT                   | 0            | mre.                   | QUALITY    | 0            |             |                   |                       |             |                    |   |
| 1-23 Jely                      | 64           | 4                      | <u> </u>   | CAPTIONED BY | 16          |                   |                       |             |                    |   |
| ABDIO!                         |              | Release                | £2000/0    | 4/17 C       | JA/RD       | P78-050           | 367A000               | 517140      | 020-0 ∽            | - |
| Jun 56 174 USE FREVO           | CUS EDITIONS | National and Committee | PHO.       | TO ANAL'     | 1313 KEI    | UKITARA           | The Constant of Maria |             |                    | Í |

| END. Apperoved | ForeRela | ase-2000   | ANT REFERENCE  | IA-RDP7      | × 058634           | 10NG/TUDE    | -47E    |
|----------------|----------|------------|----------------|--------------|--------------------|--------------|---------|
| 1044525        |          | A.Ovanos   | SUB.           | ECT SUBJE    | CT SUBJECT         | SUBJECT      | SUBJECT |
| ANO SY         | ALA      | ALB SUR    | 9LV A          |              | 3CU 15             | (2) B        | 2 1 20  |
| AATA           | EA       | R          | 30<br>14<br>50 | e Bo         | R                  | WAR          | 16-14   |
| 00186          | 45       |            |                |              |                    |              |         |
| PART           | 7 0 F    | 18 F       | PART           | PAN.         | \$ E E             | CIA_         |         |
| 0              |          | 9 0        |                |              |                    |              |         |
|                |          | 30 QUALITY | CASS           | NO. OF CARDS | SOURCE OF PHOTOGRA | <del>M</del> |         |
| COOPE TO STAD  |          | 4 /        | C              | 5            |                    |              |         |
| 3, Q1,         | 64       | 30000      | CAPTIONED S    | Q.           | 8 05867A           |              | 020-0 " |

|                     |              |           |         |                 | Απισε         |              | LONGITUDE           | 415      |
|---------------------|--------------|-----------|---------|-----------------|---------------|--------------|---------------------|----------|
| - APREYE            | d For        | 1-1111    | 61      | 7 €IA-RD        | P78-058       | 746605       | <del>17140</del> 02 | 20-0     |
| •                   | <del> </del> | PRO       | VINCE   | HAG.            | SUBJECT       | SUBJECT      | SUBJECT             | SUBJECT  |
| ° 81                | SUBJECT      | A SURJECT | Bo 9L   | 1 ALG           | 3CU           | 15 (3)       | 00                  | 20       |
| 1 /- /              | 254          | 1 A "     | 1 10-   | POR             |               | 35           |                     | J= 40    |
| A                   | 25           | AP        | 1/30    | ARB             | OR            | 1 W          | AL                  | <u> </u> |
| <del>+ 31   /</del> | 145/         |           | 50      |                 | <u> </u>      |              |                     |          |
| 10131               | 2-0,1        |           |         |                 |               |              |                     | 7        |
|                     |              | - 10      | PAR     | TPAN            | 1. 30         | = E C        | IA_                 |          |
| PART                | 30           | - 18      |         |                 |               |              |                     |          |
|                     |              |           |         |                 |               |              |                     |          |
|                     |              | 3-30      |         | 10 (10 m)       |               |              |                     |          |
|                     |              | TYPE      | QUALITY | TASS NO. OF CAL | source of Mar | A            |                     | <u> </u> |
| DATE OF PHO         |              | ,/        | 1       | C 5             |               |              |                     |          |
|                     |              |           |         |                 |               |              |                     |          |
| 26 July             | 64           | 1         | cun     | IONED BY        |               | 1941 <u></u> |                     |          |

|             |              |                      |             |              | muo€                       |          | LONGITUDE            |            |
|-------------|--------------|----------------------|-------------|--------------|----------------------------|----------|----------------------|------------|
| TC4 Approve | d For Rei    | മൂള്ള മു             | 00/02/17    | CIA-RDP      |                            | 20005    | <del>1714ก็ก็ว</del> | A-75       |
|             | d i di ito   | PROVIE               | NCE         | 4261         |                            | 70000    | 17 14002             | .0-0       |
| GNTRY       |              |                      | SUBJECT     | , ,          | MELECT SUB                 | ECT      | SUBJECT              | SUBJECT    |
| EA NO       | SUBJECT / LA | 16 B                 | 14V         | 114          | 3Ca                        |          |                      |            |
| 3/          | 5 1          | 17,5                 | 10 2>       |              | 115                        | (3)      | EL                   | 13         |
| LATI        | NKI/         | 17                   | 30          |              | 35                         |          |                      | 49-        |
| 0 1         | 25 A         | 101                  | NAL         | 1 1 5        | 111                        |          | 0 10                 |            |
| WR          | 45           |                      | 50          |              |                            |          |                      |            |
|             | . 1          | 1 1                  |             | ·            |                            | •        |                      |            |
|             |              |                      |             |              |                            | 1        |                      |            |
|             |              |                      |             |              |                            | ·        |                      | Vis. S. S. |
|             |              |                      | - 3 x x F   | -2 a n/      | A.                         | <u> </u> | 113                  |            |
| PART        | 40=          | 18                   | PART        | PAN.         | Ac                         | <u> </u> | 113                  |            |
| PART        | for          | 18                   | PART        | PAN.         | 30                         | 6 C      | 1138                 |            |
| PART        | for          | 18                   | PART        | PAN.         | 30                         | C C.     | 113                  |            |
| PART        |              | - 4                  | 71121       | PAN.         | A.                         | C C      | 113                  |            |
| PART        |              | -30                  |             |              |                            |          |                      |            |
| PART.       | 3            | -30                  | P//2T       |              | SOURCE OF PHOTOGO<br>25X1A |          | 18                   |            |
|             | 3            | -30                  |             |              | SOURCE OF PHOTOG           |          |                      |            |
| <u>.</u>    | 3            | -30                  | JAINY CLASS | NO. OF CARDS | SOURCE OF PHOTOG           |          |                      |            |
| <u>.</u>    | 3            | 30<br>TYPE QU<br>4 1 | JAITY CASS  | NO. OF CARDS | SOURCE OF PHOTOG           |          |                      |            |

| Approx      | ed For Release 2000194          | 1/17 : C/A-RDP     | 78-05867A0005        | 17140920-0/ <i>1E</i>  |
|-------------|---------------------------------|--------------------|----------------------|--|
| COUNTRY     | PROVINCE                        | 4261               | 3                    |  |
| AREA HO SY  | SUBJECT SUBJECT SUBJECT SUBJECT | 9LV SUBJECT PLC    | SUBJECT SUBJECT      | SUBJECT SUBJECT  |
| 6 A T       | A'KIA                           | POR                | 15                   | 20   |
|             | 25                              | 30                 | 35                   | 40   |
|             | 45                              | 50                 |                      |  |
|             |                                 |                    |                      |  |
| PAR         | T 5 OF 18                       | PARTA              | PAN. SEE             | CIA  |
|             |                                 |                    |                      |  |
|             |                                 |                    | an Tiga              |  |
|             | 3-30                            |                    |                      |  |
| DATE OF PHO | TYPE QUALITY                    | CLASS NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |
| 26 July     | 64 4 1                          | C 5                |                      | ,  |
| CO          | NFINOFUEN DISS                  | CAPTIONED BY       |                      | and the state of t |
|             | ediffer Release 200000          | UTANACISAS FREIR   | #8-05867A0005        | 17140020-0   |

|              |             |       |        |                 | eo.  |                |           | _             |                   |                    |                                       |   |
|--------------|-------------|-------|--------|-----------------|--|----------------|-----------|---------------|-------------------|--------------------|---------------------------------------|---|
| JIO NO.      | Approx      | ed Eo | Rele   | asez            | 2000   | 04/17          | ČA-RD     | P78-05        | 867ÅØ             | 1001011<br>1051719 | <sup>ruo∉</sup><br>4 <del>602</del> 0 | 167E                                    |
| <b>ONTRY</b> | יני י       | 623   |        | -77             | PROVINCE                                     |                | 426       |               | ·                 | SUBJEC             |                                       | SUBJECT                                 |
| EA NO        | 11          | SUBJE | CT A   | SUBJECT         | LBS  | 9LV            | ALC.      | SUBJECT 3C    | SUBJECT .         | Suace              |                                       | 120                                     |
|              | 281         | 5     | LA     | 17              |  | 10             | 200       | 7             | 15                |                    |                                       |   |
| 4            | AT          | A 1   | 1      | H               | 1 . L  | 36             | 1 O K     | 1             | 35                | - 1                |                                       | 40                                      |
|              | <u> </u>    | 2     |        |                 | <u>                                     </u> |                | 1         |               | · · · · ·         |                    |                                       |   |
|              |             | 45    | 1      | 1               | 1  | 130            | 1         |               |                   |                    |                                       | <u></u>                                 |
|              |             |       | , 1    | 1               | 1 1  |                |           |               |                   |                    |                                       |   |
| 1            |             |       | 1      | 1               | <u> </u>                                     |                | •         |               |                   |                    |                                       |   |
|              |             |       |        |                 | 10   | $\mathcal{D}A$ | e T       | PAN.          | <b>*</b>          | EE C               | IA_                                   |   |
|              | PAR         | r: 6  | 0 1    |                 | 18   | PA             | et i      | PAN.          | **                | EE C               | IA_                                   | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |
|              | PAR         | r. 6  | 0 +    |                 | 18   | PA             | RT.       | PAN.          | **                | EE C               | IA_                                   | ç.                                      |
|              | PAR         | r. 6  | 0 +    |                 | 18   | PA             | et i      | PAN.          | **                | ee c               | IA_                                   | 8                                       |
|              | PAR         | r: 6  | 0 +    |                 | 18   |                |           |               |                   | <i>ee</i> c        | 1A_                                   |   |
|              | PAR-        |       |        |                 |  |                |           | IDS SOURCE OF | PHOTOGRAPH<br>X1A | EE C               | 14_                                   |   |
|              |             |       |        | 3               | 30   | , ass          | NO. OF CA | IDS SOURCE OF | PHOTOGRAPH        | ee c               | <i>IA</i>                             |   |
| 26<br>ousser | DATE OF PIX | 6     | t wo F | 3-c<br>nre<br>4 | 30<br>QUALITY                                | CAPTIONE       | NO. OF CA | source or 25  | PHOTOGRAPH<br>X1A |                    |                                       | Cro. N                                  |

|                 |            |                 |                            | LATITUDE                       | LONGITUDE                |                   |
|-----------------|------------|-----------------|----------------------------|--------------------------------|--------------------------|-------------------|
|                 | ed For Rej | Base 2000104    | MP REFERENCE<br>17: CIA-RE | )P78-05867A0                   | 000517 <del>1400</del> 1 | 20-67E            |
| ASEA NO         | SUBJECT    | SUBJECT SUBJECT | 426.<br>LV SUBJECT<br>ALC  | SUBJECT SUBJECT                | SUBJECT                  | SUBJECT<br>C      |
| LAT             | AKI        | A               | 10 P O E                   | 35                             | 2 0 1                    | 71-14<br>= R 10 x |
| 3_ 2            | L 25 B     | \$ M            | / N   E                    | = BWE                          |                          |                   |
|                 |            |                 |                            | 7.0                            | BEE CIA                  |                   |
| PAR             | 7701       | = 18 7          | PART                       | 1-14 N. 4                      | vec cin                  |                   |
|                 |            |                 |                            |                                | 4                        |                   |
| DATE OF PIK     |            | 3-30            | CLASS NO. OF CA            | SOURCE OF PHOTOGRAP            | н                        |                   |
| 26 014          | 64         | # 1             | C 3                        |                                | ,                        |                   |
| CASSIFICATION C | NF/NOF     | HON DIKE        | FM                         | <b>54978</b> -05867 <u>A</u> 0 | 0005171400               | 20-0              |
| 36 77           |            |                 |                            |                                |                          |                   |

. O.

| DATE OF THE TOTAL SUBJECT OF A   |  | <b>→</b> ( )  |  |                  |  |             |                       |                          |                  |
|---|--|---------------|--|------------------|--|-------------|-----------------------|--------------------------|------------------|
| DATE OF PRICE SUBJECT   | HOTO NO. A KNIM                              |               | LOTNO.                                       | 000004           | HAP REFERENCE  |             | DET KONS              | LONGITUDE                | TATE             |
| SUBJECT SUBJEC  |  | npyeg For     | Release/2                                    |                  |  |             | 1867 <del>74000</del> | <del>) 1 / 14002</del> ( | J <del>-</del> U |
| A B T B K I A 10 D Z T 13 Z T - 47  3 - C L 25 A B B M 30 I N E B W E E P E R B  PART 8 : - 18 DART PAN. LEE CIA  DATE OF PHOTO  TYPE CHANTY CLASS NO. OF CARDS  25 X 1 A  CASSENCE FROM C CATTORED BY  A B T B T DAN.  LEE CIA  CASSENCE COP PHOTOCRASH  25 X 1 A  CASSENCE COP PHOTOCRASH  26 Y 4 1 C 5   |  | ()            | T SUBJECT                                    | SUBJECT          | SMECT  | SUCJECT     |                       | SUBJECT                  | SUBJECT          |
| 3-CL 25 & S M D N E S W E E P E R S,  PART S F PS D R T PAN. LEE CIPS  DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SCHEEL OF PHOTOGRAPH  26 July 6 4 4 1 C J  CLISSIFICATION OF CARDS SCHEEL OF PHOTOGRAPH  CONTROL OF   | AREA NO                                      | y B           |  | -8 9             | 20 11  | 6 030       | 15                    | + 1.                     | 20               |
| PART SIFE CATIONED BY FM  | J N  | 7 13 6        | 1 1 1  |                  | 10 15  | 217.        | 10                    | 21 1/                    | 1 - 140,         |
| PART SIFE CATIONED BY FM  | h H  | 25            | 1 4 4  | M                | 30   | 1= 5        | WEZ                   | PE                       | RS,              |
| DATE OF PICTO TYPE QUALITY CLASS IND. OF CARDS SOURCE OF PHOTOCEANH  CLASSIFICATION OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE   | <u> 3                                   </u> | <u>C L /7</u> | <u>-                                    </u> | 101              | 50   |             |                       |                          |                  |
| DATE OF PICTO TYPE QUALITY CLASS IND. OF CARDS SOURCE OF PHOTOCEANH  CLASSIFICATION OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE   |  |               |  | 1.               |  |             |                       |                          |                  |
| DATE OF PICTO TYPE QUALITY CLASS IND. OF CARDS SOURCE OF PHOTOCEANH  CLASSIFICATION OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE OF CARDS SOURCE OF PHOTOCEANH  CARD SOURCE OF CARDS SOURCE   |  |               |  |                  |  |             |                       |                          | **               |
| DATE OF PHOTO  TYPE  OUALITY  CLASS  NO. OF CARDS  SQUECE OF PHOTOGRAPH  25 X 1 A  CASTIONED BY  CASSING STOCK  CASTIONED BY  CASTIONED BY  CONTINUED BY  CO  |  | · 2 7 8       | ء : <del>ح</del> م و ا                       | 18 I             | ART  | PAN.        | 150                   | CIA                      |                  |
| DATE OF PHOTO TYPE QUALITY CLASS IND. OF CARDS \$00000 OF PHOTOGRASH  26 July 6 4 4 1 C 5  CLASSIFICATION OF CARDS OF PHOTOGRASH  CONTINUED BY  CAPTIONED BY  CONTINUED BY  CONTINUE |  | 1 22 1        |  | <i>F.O.</i>      |  |             | **                    |                          |                  |
| DATE OF PHOTO TYPE QUALITY CLASS IND. OF CARDS \$00000 OF PHOTOGRASH  26 July 6 4 4 1 C 5  CLASSIFICATION OF CARDS OF PHOTOGRASH  CONTINUED BY  CAPTIONED BY  CONTINUED BY  CONTINUE |  |               | <u> </u>                                     |                  |  | O.          | C                     |                          | Ę                |
| DATE OF PHOTO TYPE QUALITY CLASS IND. OF CARDS \$00000 OF PHOTOGRASH  26 July 6 4 4 1 C 5  CLASSIFICATION OF CARDS OF PHOTOGRASH  CONTINUED BY  CAPTIONED BY  CONTINUED BY  CONTINUE |  |               |  |                  |  |             |                       | <del> </del>             |                  |
| DATE OF PHOTO  THE DATE OF PHOTO  CASSIFICATION OF THE CAPTIONED BY  CASSIFICATION OF THE CAPTION OF THE CAPTIO  |  |               | فرہ <b>- حجرہ</b> ہ                          | 20               | i i sii kalika alija alii o<br>Paranga <u>kalika ali</u> | 77.0 yr 197 |                       |                          |                  |
| CASSINGTION OF A STELLAN FURN DIES  | DATE   | OF PHOTO      | TYPE   | QUALITY          | CLASS NO.  | 25X         | 1Å                    |                          |                  |
| CASSINGTION OF A STELLAN FURN DIES  |  |               | 1 1  | 7                | C  | 5           |                       |                          |                  |
| CASSINGTION OF A STELLAN FURN DIES  | 26 July                                      | 1 64          | 4 T  | - 6              | APTIONED BY  |             |                       |                          |                  |
|   |  | CONFL         | NO FURN                                      | 11.6             |  |             |                       |                          | GPO 871-20       |
| CONTROL SIGNATURE IN THE CONTROL OF   | CIC A CH MOI                                 | soved bes     | Release 2                                    | 200 <b>94040</b> | 1 ANACYSIS   | REPORT-05   | 867A0005              | 1714002                  | 0-0              |

| Approve      | ed For Re | 100 NO.  | 18012417          | CIA-R       | DP78-0          | 5863A900   | 05471400 | 29-011E |
|--------------|-----------|----------|-------------------|-------------|-----------------|------------|----------|---------|
| COONTRY      |           |          | PROVINCE          | 42          | 6B ·            |            |          | 7.27 ,  |
| AREA NO of y | SUBJECT   | A A      | LB SUBJECT        | LV SUBJECT  | LG SUBJE        | CT SUBJECT | SUBJECT  | SUBJECT |
| ° LAT        | BIK       | 1 4      |                   | 10 P 0      | R 7             | - 15       |          | 20      |
|              | 25        |          |                   | 30          |                 | 35         |          | 40      |
|              | 45        |          |                   | 50          |                 |            |          |         |
| r,           |           |          |                   |             |                 |            |          |         |
| PAN          | 27 9 8    | OF 1     | 8 PAR             | et Pl       | AN.             | \$56       | CIA_     |         |
|              |           |          | <u> </u>          |             |                 | · ·        | •        |         |
|              |           |          |                   |             | ·               | <u> </u>   |          |         |
|              |           |          | 3-30              |             |                 |            |          |         |
| DATE OF PH   | 310       | TYPE     | QUALITY C         | CLASS NO. O |                 | 5X1A       |          |         |
| 26 July      | 64        | 4        | / C =             | <b>4</b> 3  | 5               |            |          | ].      |
| COL          | IF/NO F   | DEN DI   | 8.5               | CNED BY     |                 |            | <u> </u> |         |
| Approve      | ed For Re | lease 20 | 0 <b>84040</b> 17 | NACISISP    | <b>DFURS</b> -0 | 5867A000   | )5171400 | 20-0    |

| A MINICIPALIA  | od For Re                      | LOT NO.  | Repolicy 1      | MP REF                       | VAD DD.                               | LATTUDE  | <b>6</b> 74 00 0 | LONGITUS<br>471400                     | ×0.00   |
|----------------|--------------------------------|----------|-----------------|------------------------------|---------------------------------------|--|------------------|--|---------|
| COUNTRY        | POR BOLL LZE                   | ICOSO A  | PROVINCE        | <u> 1017   Cl</u>            | HEDDE                                 | r φ-υ <del>τ</del> ο                           | ADTYYY           | 17 1400                                | 13 47E  |
|                |                                | . :      | i               |                              | 426I                                  | }  |                  |  |         |
| AREA NO SY     | SUBJECT                        | GA H     | LB              | 9LV                          | SUBJECT ALL                           | SUCJECT 3C                                     | SUBJECT          | SUBJECT                                | SUBJECT |
| LAT            | - A K                          | 1 A      |                 | 10-                          | OR                                    | 2/7  | 15               | CR                                     | A TE    |
| b 0            | ် <sub>γ</sub> / <sup>25</sup> | WH       | A               | R 130 F 1                    |                                       |  | 35               |  | 40      |
|                | 45                             |          |                 | 50                           |                                       |  |                  |  |         |
|                |                                |          | <u> </u>        |                              |                                       |  |                  |  | · .     |
| PA             | 27 10                          | OF.      | 87              | PALT                         | PAN                                   | <u>,                                      </u> | \$EE1            | 21A_                                   |         |
|                |                                | ·        | <u> </u>        |                              |                                       |  |                  |  |         |
|                |                                |          |                 |                              | · · · · · · · · · · · · · · · · · · · |  | <u> </u>         | £11                                    |         |
|                |                                |          | 3-30            | <b>)</b>                     |                                       |  |                  |  |         |
| DATE OF PH     | OTC                            | TYPE     | QUALITY         | CLASS                        | NO. OF CARDS                          | •  | PHOTOGRAPH       | ······································ |         |
| 31 0.00        | 611                            | 4        | 1               | C套                           | 5                                     | 25X  | .1A              |  |         |
| GASSINGS (ON ) | VF/NO F                        | ned )    | idl             | CAPTIONED BY                 | <i></i>                               |  | sa ja            | · ·                                    |         |
| TE WASHEST     | OF FOTRE                       | lease 20 | OOMO            | III ANGY                     | ASREPI                                | <b>na</b> -058                                 | 67A0008          | 5171400                                | 20-0    |
|                |                                |          | mmer, z. artigr | erma internitable) (1922<br> | 1                                     | 44-45 m  |                  |  |         |

| мото но. <u>Аррком</u> | diFor Re                  | LOT NO.                        | YRKUQAL                             | W 165       | ±±κα<br>Δ <b>/1</b> 2ΠΡ7 | ATTUDE            | <i>ጽ</i>                                | 10NG1100     | 6<br>00=0/0 <i>E</i> |
|------------------------|---------------------------|--------------------------------|-------------------------------------|-------------|--------------------------|-------------------|---|--------------|----------------------|
| COONTRY                | e i oi ite                | ICASC ZI                       | PROVINCE                            | 17, 0       | 426 R                    | <u>v-040</u>      | AL ABYYI                                | # 1 7 1 TQUE | 3-47-15              |
| AREA NO JY             | SUBJECT                   | SUBJECT A                      | LB SUB                              | 9LV         | SUBJECT ALG              | SUBJECT 3C        | SUBJECT                                 | SUBJECT      | SUBJECT              |
| LAT                    | AK                        | 1 8                            | C                                   | 10-         | 0 8                      | 1                 | 15                                      | (4)          | R A 7                |
| ES                     | 0 25<br>N                 | w                              | HH                                  | 30          | /= J                     | (B)               | 7 35                                    | G            | ZAF                  |
| U L                    | \$ 15 A                   | VA                             | RI                                  | 50          |                          | [=                |   |              | •                    |
|                        | · 0                       |                                |                                     |             |                          |                   |   |              |                      |
| PA                     | 27 //                     | OF.                            | 18 P                                | DET         | PAN                      | Alliania<br>Salah | SEEL                                    | 218_         | \$                   |
|                        | ,                         |                                | 0                                   |             |                          |                   |   |              |                      |
|                        |                           |                                | ο '                                 |             |                          | - 1               |   |              |                      |
|                        | **<br>***                 | e                              | 3-30                                |             |                          | 45 T 12           |   |              |                      |
| DATE OF PH             | OTC                       | TYPE                           | QUALITY                             | CLASS       | NO. OF CARDS             | 500ra 00<br>25    | MOTOGRAPH                               |              | NEW TOTAL            |
| 26 alu                 | 64                        | 4                              | 1                                   | C建          | .5                       |                   |   | •            |                      |
| CASSIFICATION CO       | VELNOF                    | VEN D                          |                                     | CUTIONED IN | CA                       |                   |   |              |                      |
| " ARPHOVE              |                           |                                |                                     | O TANÁLI    | AIS RHO                  | <b>®F</b> 058     | 67A000                                  | 51714002     | 20-0 ** •71-**       |
|                        | From the second of a con- | the second of the first of the | Company of the second second second |             |                          | 经制度的 建物体的 医有线形式   | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1.0          |                      |

ò

|                  |      |                     |              |             |               |         |           |         |          | * † 1<br>* |          |           |      |                    |            |         |             |
|------------------|------|---------------------|--------------|-------------|---------------|---------|-----------|---------|----------|------------|----------|-----------|------|--------------------|------------|---------|-------------|
| Approve          | d Po | r <sup>5</sup> Re   | leas         | se 2        | 9 <b>90</b> [ | 94/1    | ME REFE   | ia?     | DP7      | 8-04       | 867      | ADC       | 1051 | 7140               | ∞.<br>020- | 011     | =           |
| COONTRY          |      | <u>-</u> <u>-</u> - |              | <del></del> | PROVING       | Œ       |           | 420     | 6B       |            |          |           |      |                    | . ''       | ٠.      |             |
| AREA HO          |      | SUBJECT /1 /        | Л            | SUBJECT     | 13            | SUBJECT | LV        | SUBJECT | 16       | SUBJECT    | cu       | SUBJEC    | 7    | SUBJECT            |            | SUBJECT |             |
|                  | .1   | 5                   | , <b>, ,</b> | d           |               |         | 10        | رر      |          |            |          | 15        |      |                    |            |         | 20          |
|                  |      | 25                  |              | <i>"</i>    |               |         | 30        |         |          | Ι          |          | 35        |      | $T_{\underline{}}$ | <u> </u>   | Ī       | 40          |
|                  |      | 45                  |              |             |               |         | SO        |         |          |            |          |           | ·    |                    |            |         |             |
|                  |      |                     |              |             |               | ٠       |           | 2       |          |            |          |           |      |                    |            |         |             |
| PAS              |      | 12                  | مير د        |             | 14            | 20      | 27        | 12      | nN.      | . 157<br>  | ,        | 166       | : C  | 111_               |            |         |             |
|                  | -    | <del>/*</del>       |              | 7           |               |         |           |         |          |            |          | ٠,        |      |                    | <u> </u>   |         |             |
|                  | •    |                     |              | ,           |               |         |           |         |          |            |          |           |      |                    |            |         |             |
|                  |      |                     | - 1          | e           | 3-3           | 0       |           |         |          |            |          |           | i    |                    | · '        |         |             |
| DATE OF PH       | orc  |                     | m            | £           | LITYFID       | Y       | CLASS     | NO. 0   | OF CARDS |            | 25X      |           | 1    | 71                 | ٠          |         | 1           |
| se a.l.          | 6    | 4                   | 4            | 1           | 1             |         | 莛         | •       | 5        |            | <u> </u> | <u>IA</u> |      |                    |            |         |             |
| CLASSIFICATION / | NF/  | NO F                | UER          | 1 )         | 186           | , CA    | PTIONED I | CA      |          |            | 2,       |           |      |                    |            |         |             |
| TE SAMP POWE     |      |                     |              |             |               |         | 7AKA      | MIR     | BEPF     | BTO        | 867      | A00       | 051  | 7140               | 020-       | 0       | CPO 971-265 |

| Approx        | ed For Re   | lease 2 | ØØØH0641 | 17 : CI     | A-RDP7       | 8-05867          | FA0605/       | 10NGITUDE<br>17140030 | OHIE       |
|---------------|-------------|---------|----------|-------------|--------------|------------------|---------------|-----------------------|------------|
| COONTRY       |             |         | PROVINCE |             | 426          | 1 1 2            |               |                       |            |
| AMEA NO       | SUBJECT     | SUBJECT | LB SUB   | ECT 9 / 1   | SUBJECT ALG  | SUBJECT 3CLL     | SUBJECT       | SUBJECT               | SUBJECT    |
| 114           | 1 3/        | 1 1     |          | 100         | 10           | 17               | 15            |                       | 20         |
|               | 25          |         |          | 30          |              |                  | 35            |                       | 40         |
|               | 45          |         |          | so          |              |                  |               |                       |            |
|               | <del></del> |         |          |             |              |                  |               | ·                     |            |
| Dan           | - 130       | = 19    | 1-01     | 227         | - PA         | N.               | SE            | F 011                 | 1          |
|               |             |         |          |             |              |                  |               |                       |            |
|               | , 0         |         | • 1,50   |             |              |                  |               |                       |            |
|               |             | 3       | -30      |             |              |                  |               |                       |            |
| DATE OF P     | oro         | TYPE    | QUALITY  | CLASS       | NO. OF CARDS | 25X1/            | OTOGRAPH<br>\ |                       |            |
| 2/ 00.        | 64          | 4       | 1        | C           | 3            |                  |               | ,                     |            |
| CASSIFICATION | DNP /NO     | FORN 3  | 0133     | CAPTIONED E | £m.          |                  | 9 (A)         |                       |            |
| TE Approve    |             |         |          | O7AHQL      | YSIR BETT    | <b>181</b> 05867 | 7A0005        | 17140020              | =0 =71-265 |

Ь